

The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVI

JACKSON, MISSISSIPPI, JUNE 26, 1913

NEW SERIES, VOL. XV, NO. 26

*Mississippi
Baptist
Encampment*

*Blue Mountain
July
6th to 13th*



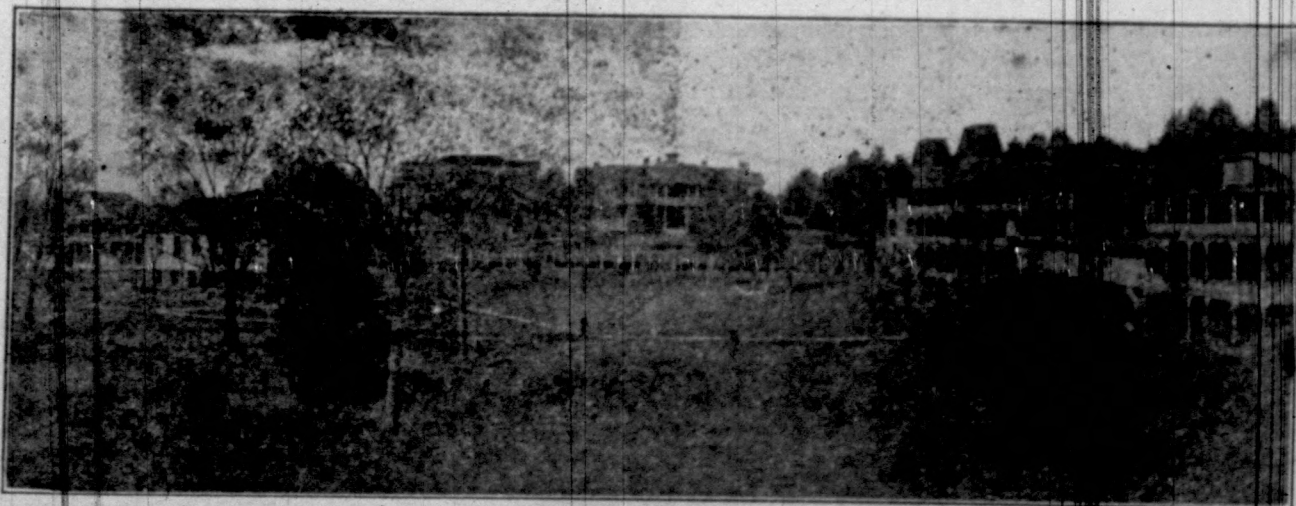
MR. HARRY L. STRICKLAND



One of the Springs on the Encampment Grounds



MR. FRANK M. WELLS



SUNSET SERVICE GROUNDS

BLUE MOUNTAIN ENCAMPMENT.

The program of the encampment at Blue Mountain this year is better than ever—and they are saying much. It includes the names of Harry L. Strickland, of Birmingham, a specialist in Sunday School Teacher Training; Miss Lona B. Miley, an expert in primary work; Mr. Frank P. Leavell, who will have charge of the B. Y. P. U. training class; Dr. I. W. Reed, of Leland; President R. N. Inlow, of Union University, Jackson, Tenn.; Secretary A. V. Rowe, of the State Mission Board; Prof. J. E. Byrd, State Sunday School Secretary; Dr. Arch C. Cree, of the Home Mission Board; Dr. C. V. Edwards, Greenwood; Dr. W. A. Borum, Jackson; Dr. T. J. Shipman, Meridian; Dr. A. U. Boone, Memphis; Sec'y J. T. Henderson, of the Laymen's Movement; Hon. W. M. Whittington, Greenwood; Rev. L. R. Scarborough, Fort Worth; Financial Secretary W. A. McCombs, of Mississippi College; Dr. C. D. Graves, Atlanta; Dr. I. P. Trotter, Hattiesburg; Rev. H. P. Hurt, Memphis; and Dr. B. G. Lowrey, of Amarillo, Texas.

Sunset services will be conducted during the week by Rev. Walton E. Lee, Hernando; Mr. J. E. Byrd, Mt. Olive; Rev. M. C. Vick, Shaw; Mr. Howard L. Weeks, Vicksburg; Rev. V. House, Macon; Dr. C. V. Edwards, Greenwood; and Dr. H. G. Lowrey, Amarillo, Texas.

By the way, the sunset service has come to be one of the most helpful periods in the work of the encampments. Often one finds that the help gotten at one of these services is worth the cost of the whole trip.

The music for the encampment will be led by Prof. I. E. Reynolds who will have a chorus class that will add to the pleasure of the gathering.

No matter where you live in Mississippi you ought to attend an encampment if you want to be a live Baptist, and the Blue Mountain encampment is one for this year.

Don't forget the dates: Sunday, July 6th, to Sunday, July 13th, inclusive.

Items of Information.

Board at the College Dormitory will be \$1.00 a day. This includes baths, electric lights, etc. For those who prefer it, board may also be had in good private homes for the same prices, possibly a little less.

The N. O. M. & C. railroad on which Blue Mountain is located, and the Frisco which crosses at New Albany, will sell round trip tickets at one fare plus 25 cents, beginning July 5th, and we hope to secure the same rates over the other railroads in Mississippi.

Persons leaving Jackson, Durant and Winona, all coming via Newton, Ackerman and McHiston, respectively, should reach Blue Mountain on the evening of the same day. If they cannot get through tickets, they should buy to junction point, taking receipt showing number of ticket bought, and at junction point take a certificate showing they buy ticket to Blue Mountain. The receipt and certificate combined may be used as basis for claim of refund from the road refusing to sell through.

If you are a pastor, talk the Encampment to your laymen and get them to come; if a layman, raise the money and send your pastor.

Please write for as many programs as you can distribute to advantage.

Here's ten pounds of "news" from Florence. Brother W. S. Allen says that is what the young lady weighs! They are very proud and very grateful. May the years show increasing cause for pride and gratitude.



DR. R. L. SCARBOROUGH, Fort Worth, Texas
Who Will Address the Blue Mountain Encampment



LOWREY MEMORIAL BAPTIST CHURCH
Blue Mountain, Miss.
Encampment Auditorium

MISSION SECTION

AN OPEN LETTER TO SOUTHERN BAPTISTS.

T. F. McCrea, Chefoo, China.

Since writing my "Open Letter to Southern Baptists," I have had my attention called to a book which deals with the question of the methods that are being used in the modern missionary movement in the Orient. The book is called "Missionary Methods, St. Paul's or Ours?" and was written by Rev. Roland Allen, formerly a missionary in China of The Society for the Propagation of the Gospel. The publisher is Robert Scott, 61 Paternoster Row, London, England. This book deals at length with questions which I raised in my "open letter" and I consider it a book of such importance that I am writing to those who received my first letter to urge you to procure a copy and read it.

There is a lengthy review of the book in The Church Missionary Review for July and August, 1912, by Mr. Eugene Stock, himself a mission expert of high standing and formerly a secretary of the Church Missionary Society. As most of those who will receive this letter do not see that magazine I am going to quote at length from this review. Mr. Stock writes:

"Let me say at once that this is a really remarkable book. It deserves to be read, marked, learned, and inwardly digested by all who are engaged in the work of foreign missions, whether they be missionaries in the field or administrators at the home base. It does not at all follow that they will agree with the contentions of the book. Quite possibly some of them may differ from it profoundly. But of this we are persuaded that no one can read it without being moved to review the methods of missions in which he is interested, and to consider in what respects they may need amendment.

"Mr. Allen begins with these words: 'In little more than ten years St. Paul established the church in four provinces of the Empire. Galatia, Macedonia, Achaia, and Asia. Before 47 A. D. there were no churches in these provinces; in 57 A. D. St. Paul could speak as if his work there was done, and could plan extensive tours into the far West without anxiety lest the churches which he had founded might perish in his absence for want of his guidance and support.' He naturally observes that this is truly an astonishing fact; 'that churches should be founded so rapidly, so securely, seems to us today, accustomed to the difficulties, the uncertainties, the failures, the disastrous relapses of our own missionary work, almost incredible.' He perceives that it will be urged that St. Paul was 'an exceptional man living in exceptional times, preaching under exceptional circumstances; but however true this may be, he justly replies that 'these peculiar advantages' cannot be so great as to rob his example of all value for us. 'In no other work do we at the great masters wholly on one side

and teach the students of today that they may not copy them.'

"Having thus introduced his subject, Mr. Allen proceeds to review St. Paul's work in those ten years in detail, in four long chapters or parts, which are the kernel of the book. They are in every way most masterly studies of the actual facts recorded in the Acts and the Epistles, and are profoundly interesting quite apart from their bearing on modern missionary methods. They are concerned with the following four subjects: (1) The Antecedent Conditions of St. Paul's Work; (2) His Presentation of the Gospel; (3) His Training of Converts; (4) His Methods of Dealing with Organized Churches.

"I. The first question is: 'Was there any antecedent advantage in the position or character of the cities in which St. Paul founded his churches?' This question is considered under three heads:

"How far was St. Paul's success due to the position or character of the places in which he preached?"

"2. Was his success due to the existence of a special class of people to which he made a special appeal?"

"3. Was the moral, social or religious conditions of the provinces so unlike anything known in modern times as to render comparison between St. Paul's work and ours futile?"

In answering these questions Mr. Allen concludes that there were not in the antecedent conditions of St. Paul's enterprise any reasons why his work should have been so much more successful than ours.

II. The second question is: 'Was there any peculiar virtue in the way in which the apostle presented his Gospel?' Here also there are three sub-questions:

1. 'How far was St. Paul's success due to the possession of miraculous powers?' At first sight, of course, it is his miraculous powers that constitute the great difference between him and us. And Mr. Allen does not minimize their importance. Neither must we exaggerate it; for there is no mention of miracles at Pisidian Antioch, Derbe, Thessalonica, Berea, or Athens. * * Mr. Allen says, 'If we no longer possess his power, we should still possess the Spirit which inspired him. We have powers enough whereby to let the Spirit shine forth.'

2. 'How far was it due to his financial arrangements?' Three rules, he says, seem to have guided St. Paul's practice: (1) 'He did not seek financial help.' (2) 'He did not take financial support to his converts.' (3) 'He observed the principal that every church should administer its own funds.'

3. 'How far was it due to his method of preaching?' * * Mr. Allen builds up an admirable account of the preaching from I. Thessalonians, and then summarizes it: 'The nature of God, one living, personal

loving; the facts of the life of Jesus Christ, the Son of God, the death, the resurrection; their meaning, and their power to supply the spiritual needs of men; the folly of idolatry, the way of salvation—repentance and faith; the doctrine of the Kingdom; the nearness of judgment; all are there, not one is omitted, and they form one connected whole of extraordinary power. Then he shows, in moving words how such a Gospel 'appealed to men, fired their imaginations, filled them with hope, and strengthened them with power to face persecution.' With all this Mr. Allen contrasts the teaching of Mr. Bernard Lucas's Empire of Christ. The 'easy doctrine of evangelism' which has become popular, is made easy for us by the fact that we have lost in these days two of the most prominent elements of St. Paul's Gospel, the doctrine of judgment at hand, and the doctrine of the wrath of God. 'One day, I think,' says Mr. Allen, 'we shall return to these stern doctrines, reacting in them a truth more profound than we now know; and then we shall preach them with conviction, and being convinced ourselves, we shall convince others.' But I should like to extract page after page in this chapter. It is all admirable.

III. The third question is: 'Was there any peculiar virtue in the teaching he gave to his converts, or in his method of training his converts for baptism, or for ordination?'

"This chapter is full of striking observations. We may not agree with them all, but all call for consideration. Mr. Allen's great point is that St. Paul's Gospel was not 'purely individualistic.' He did not go about merely to convert individuals; he went to establish churches. 'The church was not an invisible body, formed of unknown believers. Men were admitted by their baptism into a very visible society, liable to be attacked by very visible foes. There is not a single instance of St. Paul addressing any unbaptized person as a Christian, nor of his addressing any baptized people except as Christians.

"This leads to a series of important remarks. Mr. Allen affirms that in studying St. Paul's dealing with his converts, 'we come to the heart of the matter, and may hope to find one secret of his amazing success.' 'It is the training of the first converts which sets the type for the future. If the first converts are taught to depend upon the missionary, if all work, evangelistic, educational, social, is concentrated in his hands, the infant community learns to rest passively upon him. A tradition rapidly grows up that nothing can be done without the authority and guidance of the missionary; the people wait for him to move, and the longer they do so, the more incredible they become of any independent action.' Here Mr. Allen criticises our modern methods rather severely. 'St. Paul succeeded,' says he, 'exactly where we fail.'

"First of all, St. Paul founded 'not missions, but churches. He set up no organization intermediate between his preaching

(Continued on Page 6)

The Baptist Record

Capital Bank Bldg.—Opposite Post-Office
\$2.00 PER ANNUM.

PUBLISHED EVERY THURSDAY AT
JACKSON, MISSISSIPPI

Mississippi Baptist Publishing Company
P. I. LIPSEY, Editor

Entered at the postoffice at Jackson, Miss.,
as second-class matter.

When the time is out, if you do not wish paper continued, send a card. It is expected that all arrears will be paid before ordering paper stopped.
Obituary notices, whether direct, or in the form of resolutions, in this world, and marriage notices of 25 words, less free; all over these amounts will cost one cent per word, which must accompany the notice.

EDITORIAL.

The Law of Sin and Death

When the strict meaning of law is the expression of the will of a rightful sovereign attended with penalties and rewards, the word is sometimes employed to indicate the act of the sovereign in enforcing that will. In other words, when we speak of law we ordinarily have in mind the statutes and ordinances that are written down in the book or books, but we do use the word also in the sense of its active operation when we speak of a criminal's being afraid of the law, or when we protest against the law's delay. In this we conceive of the law as the enforcement of the will of the sovereign people, not only voicing that will but putting it into execution.

Sin is spoken of in the Bible as a ruler, a usurper, about controlling power in the world. It governs the reigns of government over men; its hands, expresses its will and enforces its mandates, compelling obedience to its behests. This is what Paul calls "the law of sin." It expresses its will or writes its law on the depraved desires and vicious constitution of man. The evil tendencies that develop early and show themselves in every human being are its laws written in men's natures. Every temptation that arises from within, or every response within us to temptations from without, are indications of the law of sin written in our members, and all the force brought to bear on our minds to induce us to sin are the efforts to have its will carried out in our lives. Sin actually seizes the whole machinery of man's being and seeks to bring it under its domination and control, and alas succeeds in it. So that we are said to be "sold under sin," and are "slaves of sin." Paul says, "So then I myself with the flesh serve the law of sin."

But sin is not content with bringing the man under its control, but takes in hand actually to use the law of God as expressed in His commandments, using it to incite men to evil, causing the command itself to provoke to disobedience. The prohibition itself is used to cause men to want to do wrong. In this Paul says is shown the exceeding sinfulness of sin. The law of sin becomes also the law of death for it uses the law of God to bring the death penalty

on men. When Ahab wanted Naboth's vineyard and couldn't get it, his wife, Jezebel, said, "I will get it for you." She knew enough about the law of Moses to know that blasphemy was punishable with death. And while she hated Moses and despised the law, she had Naboth charged with breaking it and putting him to death. So sin when it gets in the saddle, uses the very law of God not only to provoke to sin but punish the sinner. Like Balaam, who knew the only way to destroy Israel was to induce them to sin that God might destroy them, the law of sin brings men under the wrath of God and becomes the law of death. Man is shut in and cries out in despair, "O wretched man that I am; who shall deliver me from the body of this death?"

The Law of the Spirit of Life.

The law of death is operative in all nature about us. How far this is due to the effects of sin or how closely connected with man's fall, it may be impossible to discover. We know that "the whole creation groaneth and travaileth in pain until now, waiting for the adoption that is the redemption of the sons of God." You can't leave a piece of iron out but that it rusts away. The houses we build are in continual need of repairs and protection. Even then they decay. Nothing lives indefinitely. In a short time disintegration begins. Over against the law of sin and death, Paul introduces us to the "law of the spirit of life." In opposition to the dominion of decay are the vital forces constantly at work in the world which we call life. This is seen in the constant renewing of worn out places, the impossibility of preventing the return of vegetable life where the reign of death has been most powerful.

Just as there is a constantly renewing force in nature that is more powerful than the gnawing tooth of decay, so in the spiritual realm there is a vital energy that ceaselessly asserts itself in the effort to restore the lost inheritance to the human race. God is the living God, the one who has life in Himself, who only hath immortality. Of the Eternal Son of God it is said, "In Him was life and the life was the light of men. It is this creative, recreative, restorative power in Him that is continually operative to make all things new. God is as restless as the heart of the great sea. There is nothing which he has made that is not in perpetual motion. The universe is alive to its finger tips and continually reproductive.

The law of sin is the law of death. It is the very nature of God to resist its progress, to overcome its effects seen in perishing, withering, festering souls. The law of the Spirit of Life could never rest content with the supremacy of sin and the dominion of death. There is an irreparable conflict. When the soul of man utters its despairing cry, "O wretched man that I am; who shall deliver me from this body of death?" God is ready with an answer. It is not given in general terms of hope but in specific and definite challenge, through Jesus Christ, my Lord." And so Paul continues: "The

law of the Spirit of Life did in Christ Jesus set me free from the law of sin and death." Not only is decay arrested, the force of disintegration stopped but a new force, a vital force, the very law of the Spirit of Life and working first in and through Christ Jesus pours itself into all the children of God producing life out of death. So that it comes about that what was impossible under the law is now accomplished in Christ. "The righteousness of the law is fulfilled in us who walk not after the flesh, but after the Spirit."

How to Love the World.

In the First Epistle of John we read the injunction "Love not the world." In the Gospel of John it is said "God loved the world." Now, how does it come about that we are forbidden to do what God does. There are in the Bible more than one word translated love, but the word in these two cases is the same. Also there are three different words translated world, but the same word is used in these two cases. The difference is not in the words used for love nor for world. The difference must be looked for in the little word "so." God so loved the world that He gave His only begotten Son. That is the way God loves the world. The love of the world that is condemned in John's letter is the love that seeks to get rather than to give; to possess and enjoy rather than to serve and to save. We ought so to love the world as to give. The measure of God's love is His gift, the gift of His Son. The measure of unselfish sacrificing love on our part will be shown in our willingness to give and the amount we give to redeem the world unto God and minister to its needs in the name of the Lord Jesus. What proportion of your time and energy and thought do you give to helping? What part of your income do you give to save the world?

We thank the brethren who have responded to recent statements sent out. There were mistakes made in the accounts of two people who had already paid. Of course, we heard from them. If we were only as sure to hear from those in whose accounts no mistakes were made, we would be relieved of anxiety. If our being saved depended upon everybody's paying up we should be in a hopeless condition! If their being saved depended upon it—enough said.

Rev. G. W. Eichelberger, a Presbyterian minister and State secretary of the Anti-Saloon League, was married on June 12th to Miss Alford in Jackson at the home of Rev. Henry Lewis. We wish for them both long life and abundant usefulness and happiness.

We earnestly ask brethren to write a postal card of whatever news in your fields and write it immediately, while it is new. If it reaches us by Tuesday morning it stands a good chance to get in that week's paper. Later than that it will not. Don't wait for something big to happen.

Thursday, June 26, 1913.

SOUTH MISSISSIPPI BAPTIST ENCAMPMENT OPENS.

An audience that almost filled Immanuel church greeted the opening of the encampment at Hattiesburg on last Sunday. Dr. Geo. H. Crutcher, of Shreveport, La., delivered the opening sermon on the subject: "The Sun in Eclipse." His theme embraced the downfall of Samson, its cause and result. Dr. Crutcher was formerly on the evangelistic staff of the Home Mission Board and is now secretary of missions for Louisiana. His sermon was evidence enough of his ability and knowledge of the work for holding either position.

At the sunset service on the lawn of the Mississippi Woman's College campus, Secretary J. E. Byrd spoke on "Good Works." He enumerated different ideals of good works and then showed what the true idea was by texts from the Bible. One of the most striking thoughts to which he gave utterance was that a person was not of necessity saved because he did the thing that was right in his own eyes. Conscience is not always a true guide. God gives us in His word the criterion.

At seven forty-five, Mr. Arthur Flake, of Baldwin, the special representative of the Sunday School Board in the B. Y. P. U. work spoke on the young people's work. He showed the need for the B. Y. P. U. in training the young church member for efficient church membership. Mr. Flake's address was an eye-opener to many of his hearers who had not realized fully the need for and helpfulness of the B. Y. P. U.

Dr. Crutcher preached a sermon of power on "The Salvation of the Whole Family." The attendance of this the second meeting of the encampment is indeed gratifying. The Sunday morning audience was larger than the largest one of last year. The enrollment up to Monday morning exceeded that of last year and many more will attend.

On Tuesday a meeting of the Association of representatives of the Home Mission Board will be held and a similar meeting of the Foreign Mission representatives on Friday. A jubilate meeting of the W. M. U. will be conducted Saturday, and a Layman's Rally on next Sunday.

DR. NOWLIN IN WEST POINT.

Thursday morning, June 19, Dr. W. D. Nowlin, of Lakeland, Fla., closed a good meeting with our West Point church. He was with us twelve days. About twenty were received for baptism, and seven or eight by letter. Brother Nowlin's preaching is very clear, direct, logical, earnest and Scriptural. He is a good reasoner, has a good voice, a pleasing manner of address and knows the Scripture teaching about the plan of salvation. I cannot say that it was a thorough revival, but large congregations attended and many Christians were blessed by the services and a goodly number were led of the Spirit into the blessed hope. The meeting brought great joy to the pastor and his wife, for our three oldest children came into the church.

L. E. Barton.

Thursday, June 26, 1913.

THE BAPTIST RECORD.

MINISTERIAL LAZINESS.

A new answer to the question, "What is wrong with our churches?" is contributed by the Rev. Mark Allison Matthews, of Seattle, pastor of the largest Presbyterian church in America. "The trouble," says Dr. Matthews, "lies in the indolence of many of our pastors, and what I say applies to all denominations." Dr. Matthews says: "A preacher has no boss right on the spot to make him diligent about his business. He gets up in the morning when he pleases, and goes to bed at night when he feels like it. No whistle reminds him of his coming tasks. Customers are not waiting to enter his store. He goes out into the street, meets a man and talks for half an hour. Bankruptcy would overtake the merchant who wasted his time in that way."

"I have four assistants. One of them was gone three hours to a funeral. I had a funeral the next day in the same neighborhood, and was back in my office again in an hour and twenty minutes. I called the assistant in and told him he would be a failure unless he made profitable use of every minute during a day's work."

"Organization also is necessary. Some preachers thought that when I was elected moderator that I merely had a big mob in Seattle instead of a church, that people swarmed in and then out, just as they did with Dr. Talmage. After Dr. Talmage died nobody could find his church. Well, the Seattle congregation is not a mob, but a disciplined and cohesive body of Christian workers."

Mr. Morrow asked what plan a mediocre preacher could follow to achieve success.

Dr. Matthews says: "The word mediocrity is made to cover a good many shortcomings. It is often a handy refuge for laziness. A worker is never a mediocre man. Being a Christian, let me tell you, is a man's job. And the people in the pews like to work under intelligent, energetic, and sincere leadership."

"A minister must be very much in earnest. He must be intense and filled with zeal and conviction. And the Holy Ghost will help such a man, but the Holy Ghost can't be expected to take any more interest in a mechanical preacher than the mechanical preacher takes in himself."

"There are 40,000 deacons in the Presbyterian church. Some of them call themselves 'ruling deacons.' Well, deacons don't do any ruling these days. . . .

"Mostly they loaf. I believe in team work. If our deacons in the United States would get together in twos we should have 20,000 teams. And if each team were to bring one person into church every week, Presbyterianism would grow at the rate of 80,000 converts a month, or 960,000 a year. In 1912 only 73,000 persons joined the Presbyterian church. I charge the deacons with the loss of nearly 900,000 new members of our denomination."

To another question, "What message would you give to the American people?" he replied: "A love of work must be taught at the fireside and at school. For young people no longer like to work. They

have free schools, free books, and sometimes free doctors. They are obtaining many things without personal effort or sacrifice. We are trying schemes hatched in the convict colony of New Zealand, most of which have failed there. The government, we think, should help us, whereas we should help the government. We are parting from independence, initiative, and the habit of industry."—Literary Digest.

Baptists, why not all of us to real team work?

Brother M. K. Thornton, pastor at Bessemer, Ala., assisted in a meeting at Selma.

Mr. Z. T. Sullivan and Miss Amelia Foster were married in Clinton on June fourth at the residence of Dr. Geo. Whitfield. The groom is one of the ministerial students and the bride is a niece of Mrs. Whitfield, and member of the Foster family, famous among Southern Baptists in many States.

Missionary J. E. Wills has been granted a leave of absence from his field of work in China in order that he may rest and recover his health. He is now at the home of his brother at Raleigh. Pastor Morgan, of Brookhaven, says that Brother Wills has promised the church at Brookhaven one of his earliest speaking engagements.

As announced in The Baptist Record last week Rev. Cleveland Kiser has accepted the pastorate at Lexington and has gone to work. Brother Kiser has just received the Th. M. degree at the Southern Baptist Theological Seminary. He is a Georgian by birth and reared in Atlanta. He will preach for one Sunday in the month at Pickens.

The church at Aberdeen has passed most appreciative resolutions with reference to the character and work of Brother and Sister Gayer who leave for Oklahoma July first. Brethren W. G. Peugh, L. B. Cole and W. E. Eikner, the committee, say there has never been a more wholesome or helpful influence in their church and community than these two servants of God. We should be glad to publish the resolutions in full, but our policy has forced us to omit them.

On Wednesday, the eighteenth of June, Captain and Mrs. W. T. Ratliff celebrated at Raymond the fifty-seventh anniversary of their marriage. A number of friends took this opportunity of showing their respect and love and wishing them many happy returns of the day. Few men have been so long and so prominently connected with the Baptist work in Mississippi. He has carried the soldier quality in his work as a citizen and civil officer and in his service of the denomination. He has for forty years been president of the board of trustees of Mississippi College and has been often honored by Central Association and the State Convention. It is a joy to know and have the friendship of Mrs. Ratliff whose beautiful Christian spirit and gracious hospitality have cheered a long line of saints.

AN OPEN LETTER TO SOUTHERN BAPTISTS.

(Continued from Page 3)

and the establishment of a fully organized individual church. Within a few months of his first preaching he writes to his converts as to a fully equipped and well established church. But how could this be? If anyone were to propose today to ordain men within six months of their conversion from idolatry he would be deemed rash to the verge of madness. Yet no one denies that St. Paul did it. The sense of stupefaction and amazement that comes over us when we think of it is the measure of the distance which we have traveled from the apostolic method.

"Then he embarks upon a threefold inquiry:

1. 'What did St. Paul teach his converts. He gave them (a) the doctrine of the Father, of Christ and of the Holy Spirit, in the simplest form; (b) a 'tradition' which is seen in I Corinthians to include teaching on the Lord's Supper and on the resurrection, and there is no doubt some account of our Lord's life; (c) the Jewish Old Testament; (d) the two sacraments (or ordinances). * * * 'In doing this (making the churches independent) he ran great risks. * * * How great those risks were is illustrated by the Judaizing controversy in Galatia and by the moral and eucharistic scandals at Corinth.' But he had such faith in Christ and in the Holy Spirit indwelling in the church that he did not shrink from risks. He left no 'hatechist' to preach sermons to them, but ordained elders from their own body, and thus he forced the church to realize that it could not depend upon him, but must depend upon its own resources.' Moreover his converts became missionaries. And here comes one of Mr. Allen's most striking remarks. Why are there in St. Paul's epistles 'no exhortations to missionary zeal, no insistence upon the command of Christ to preach the Gospel?' This is the fact and I confess that it has often puzzled me. He says, 'The Christians apparently needed no exhortation on the subject. This surprises us; we are not always accustomed to find our converts so zealous. Yet it is not really surprising. Christians receive the Spirit of Jesus, and the Spirit of Jesus is the missionary spirit, the Spirit of Him who came into the world to bring back lost souls to the Father. Naturally, when they receive that Spirit they begin to seek to bring back others.' Why, then, do we not find the same zeal in our mission field? Because, says Mr. Allen, 'we quench the Spirit.' Our converts throw the responsibility upon the licensed evangelist and the 'mission.' They do not feel any responsibility to evangelize the world.' I do not discuss now how far this is true; but assuredly it is partly true.

2. How St. Paul trained candidates for baptism. Obviously he baptized men with very little previous instruction, and apparently their households, as in the gaoler's case, without any. How quickly, however, an intelligent man may really understand

the Gospel, Mr. Allen illustrates from an anecdote of Archdeacon A. E. Moule's. But he lays great stress on the sacramental influence of baptism, and thinks that clear evidence of genuine repentance and faith should qualify a man to be baptized, and that fuller instruction should come afterwards, and he argues that St. Paul's method must have been to let the church decide who were genuine converts, as its members could judge better than any outsider. No doubt mistakes might be made; but it was better on the whole to throw responsibility on the church.

3. How St. Paul trained men for ordination. 'He did not appoint simply on his own initiative, acting on his own private judgment.' Here again, he relied on the 'good report' which he so often refers to. And 'he did not establish a provincial school to which all candidates for ordination must go, and from which they might be sent to minister to congregations in any part of the province, at the bidding of a central committee or at his own. The elders were really of the church to which they ministered. They were at home. They were known to the members of their flock. If they received any pecuniary support, they received it from men who supported them because they felt the need of their undivided and uninterrupted care.' The elders, too, were not young. St. Paul might ordain a young man to take with him on his travels, like Timothy; but the local elders were just the men of local reputation for moral character. 'They cannot have had any profound knowledge of Christian doctrine. It is impossible that he can have required of them any knowledge of Hebrew, or any foreign language. * * * It seems unlikely that he could have acquired any great acquaintance with the life and teachings of Jesus Christ. It is not probable that he expected any profound knowledge of Greek philosophy.

"In concluding this section on St. Paul's teaching of his converts and arrangements for them, Mr. Allen says, 'Four things, then, we see St. Paul deemed necessary for the establishment of his churches, and only four. A tradition or elementary creed, the sacraments of baptism and communion, orders and the Scriptures. He delivered these to them. He exercised them as a body in the understanding and practice of them, and he left them to work them out for themselves as a body whilst he himself retired into the background, ready at any moment to encourage or direct them by messengers, by letters, or by personal visits. But he neither desired nor attempted to stay with them, nor to establish his ministers among them to do what he was determined that they must learn to do for themselves.'

"IV. The fourth question is, 'Was any peculiar virtue in his method of dealing with his organized churches—including the means by which (1) discipline was exercised, and (2) unity maintained?'

1. 'How far was St. Paul's success due to his manner of exercising authority and discipline?' (In this section Mr. Allen shows that Paul put the responsibility for disci-

pline, even in the case of the flagrant sins at Corinth, upon the local churches. Here we Baptists, with our congregational polity, more nearly approach the New Testament method and many of his criticisms at this point which apply to those working under the episcopal polity do not apply to our work. Nominally, at least, our organized churches at the main mission stations, where the foreigner is constantly present to see that the natives do not go too far astray, have the responsibility of receiving members for baptism and maintaining discipline. But at our outstations, where the majority of our Christians live, the responsibility for these things still rests too largely in the hands of the foreigner.—T. F. McC.)

2. 'How did St. Paul succeed in maintaining unity?' * * * There was great danger of unity being broken. Here Mr. Allen draws a vivid picture of a Greek Christian visiting Jerusalem, and another of a Judean Christian visiting Corinth. How little would either find to which he was accustomed, or with which he was in sympathy! 'The only point of real contact was a common devotion to the person of Jesus, a common recognition of the same apostles, and a common observance of the same rites of baptism, and the Lord's Supper.' What, then, did St. Paul do in order to maintain unity in such difficult circumstances? There were two ways. 'The Jerusalem church might be regarded as the original church; * * * the converts in the four provinces might be regarded as joining that church.' That, says Mr. Allen, is the Roman system. Or, new churches established in the provinces might be regarded equally with the first, as parts of a still incomplete whole which must grow up by degrees into its completeness.' This was St. Paul's way. He refused, (1) to transplant the law and customs of the church in Judea; (2) to set up any central administrative authority; (3) to establish a priori tests of orthodoxy; (4) to allow the universal application of precedents. He taught his converts in various ways to realize the fact of unity.

"With this example, Mr. Allen, as usual, contrasts our system. We treat unity mainly as a question of organization. Bishops, priests, deacons, prayerbook, church services, hymns, are transplanted from England. We import into our missions even our own internal divisions of high and low. 'The unity we maintain is practically uniformity of custom.' In a sense it is successful. 'Schism and heresy are almost unknown in our missions.' But at what a price have we succeeded? If there has been any heresy, there has been no prophetic zeal. If there has been no schism, there has been no self-realization. If there has been no heresiarch, there has been no church father. If there have been no schismatics, there have been no apostles. If there has been no heresy, there has been no native theology. If there has been no schism there has been no vigorous outburst of life.' (With a change of terms, nearly every criticism which Mr. Allen makes in this section is true of our Baptist work. Nominally congregational in method, in ac-

Thursday, June 26, 1913.

tual practice, under the mission methods we now use the relations between the foreign missionary and the churches under his care are episcopal in principle and practice. He who controls the purse, in the present condition of the native churches, controls everything. Not that I charge my fellow workers with a desire to control the native Christian, but with a doubt of the ability and integrity of the native Christians to manage the expensive and complex machinery which we have brought with us. The mission work of all denominations has produced the same dependent, undependable type of native Christian. We are alike the victims of unwise and unscriptural mission methods.—T. F. McC.)

"And now come the 'conclusions.' Mr. Allen begins with a warm acknowledgment of what modern missions have actually effected. He is no hostile or grudging critic. 'We see that we have made most amazing progress, and that our labors have been more than abundantly blessed.' 'Nevertheless—now comes the other side—there are everywhere three very disquieting symptoms.' (1) 'Everywhere Christianity is still an exotic.' (2) 'Everywhere our missions are dependent.' (3) 'Everywhere we see the same types.' But he thinks that we are beginning to realize that for our missions to be 'exotic, dependent, uniform,' means not success, but at least partial failure. He then suggests two causes for this failure. (1) 'We have allowed racial and religious pride to direct our attitude towards those whom we have been wont to call "poor heathen." We have really desired to help them. We have taught them, baptized them, shepherded them; managed their funds, ordered their services, built their churches, provided their teachers; nursed them, doctored them; trained them—even ordained some of them.' 'We have done everything for them except to acknowledge any equality.' (2) 'Want of faith has made us fear and distrust native independence.' Of these two features of our work Mr. Allen gives several illustrations. He then deals with our excuses such as, 'it is inevitable,' or, 'we are now not living in the first age and must not rob them of the experiences of twenty centuries,' or 'Methods must change with the age.' He replies to these by going back to St. Paul's principles, viz: (1) 'He was a preacher of a Gospel, not of a law.' (2) 'He retired from his converts, to give place for Christ.' 'To do this required great faith,' and 'St. Paul believed in the Holy Ghost.'

"Then he proceeds to the application, and he suggests five rules of practice. (1) 'All teaching to be permanent, must be intelligible.' (2) 'All organization must be such as can be understood and maintained.' (3) 'All financial arrangements should be such that the people can and will manage their own business.' (4) 'A sense of mutual responsibility of all the Christians for one another should be carefully inculcated.' (5) 'Authority to exercise spiritual gifts should be given freely and at once.' He acknowledges the very real difficulty of now acting on these principles after so long a neglect of

THE BAPTIST RECORD.

them. But he urges that what we cannot do, the Holy Ghost can do. And he goes on to illustrate what might be done as regards (a) finance, (b) baptism, (c) appointment of ministers, (d) discipline, in associating the people with the missionary; and then strongly urges that they be trained for his early retirement without the expectation of a successor.

"Finally, in an epilogue, he gives two examples, taken from actual missionary life, the one of the usual existing system, the other of the system he has advocated.

"I have thus endeavored to give an outline of Mr. Allen's book. I have done so as far as possible in his own words, carefully selecting such sentences as seemed to contain the gist of his argument. Of course such a method is imperfect, and I hope that this summary may lead many readers to send for the book itself.

I have quoted thus at length from this most excellent review of "a truly remarkable book" because I am anxious that every person who receives this letter shall secure the book and read it prayerfully, with a mind and heart open to know what is the Holy Spirit's will for us Southern Baptists. Mr. Allen has done that which every Baptist will approve. He has made an exhaustive study of the Scriptures in an endeavor to find what was the secret of success in the work of the great apostle to the Gentiles. His book is a brilliant exposition of the missionary work of Paul and an earnest plea that we return as far as possible to the methods which Paul used. He looks upon the New Testament as the revelation of the will and method of the Holy Spirit for the evangelization of the world. And surely Southern Baptists of all people should take their stand with him on this platform. When one remembers that Mr. Allen is affiliated with the high church branch of the Church of England one cannot marvel at the definite and fearless stand he takes upon the Scriptures as the sole source of authority for knowing the mind of the Holy Spirit upon this question. As Mr. Stock says in one place in his review: "Really one would think the writer must be a free-lance Plymouth brother rather than an S. P. G. missionary." Or some Southern Baptists reading it might be led to say: "Surely this man must be a Gospel Missioner!" As I read the book to my wife, who was reared as an Episcopalian, she said frequently, "I do not see how that man can help being a Baptist!"

Mississippi Baptist Hospital

HOSPITAL NOTES.

Quotations from a Letter.

"I love the hospital so dearly since my stay there of three weeks in November that I have tried to make up money enough to buy some silverware, and have sent Miss Stamps \$9.00. * * *

"I am not able to give money to the hospital, but I can write letters and ask help in the good work which I enjoy doing."

A Doctor's Comment.

One of our leading physicians said recently, "I used to think that the idea of a Baptist Hospital at Jackson was one of the most foolish things I ever heard of, but now I think the Baptists of the State need two or three."

"I knew the Baptists of the State had gone into the hospital movement at Memphis, and I thought that was sufficient but it isn't." Thus we are led to believe that our necessity and opportunity shall soon be fully realized.

E. A. McCullough's Field.

Brother McCullough lives in Gillsburg and pastors five churches in that section. By previous thorough preparation on his part it was possible to visit the five churches between Sunday morning and Tuesday. He was really glad to have the hospital man with his churches and although rain and other things interfered, he was very proud when it was shown that his field had given more than \$500.00 in cash and subscriptions.

May the Lord richly bless and reward him in his labors.

Bryan Simmons.

Mississippi College

MISSISSIPPI COLLEGE ENDOWMENT.

By W. A. McCulloch.

Being so busily engaged in work, I have not written much lately. Brother Derriek gave an account of his splendid churches at Ackerman and French Camp. They did nobly, but then they have a great pastor to lead them.

Meridian First church, Fifteenth avenue, Highland and Southside, and Salem, near Clinton, are among the latest to make their subscriptions. These aggregate \$6,000.00 and place the thermometer at \$98,000.00. We are now confident of \$200,000.00 by July first, and then the pull will be strong and constant for the second \$200,000.00. The Second church at Jackson will round out the first \$100,000.00 and the first church will make the first offering to the second \$100,000.00. These two splendid churches, led by the consecrated King and godly Borum, can be counted on to do large things. The pastors at Meridian stood by the agent nobly. In the midst of the campaign, Brother Shipman, pastor of the First church, was called to Virginia to bury his dear mother. Our hearts all go out in sympathy for him in this sad hour. Brothers Haley, Lee and Murphy were the other three pastors and are all Mississippi College men and that is a guarantee of cooperation. Later I am to be with 41st avenue and 8th avenue. Brothers Penley and Culpepper will lead their people nobly when the time comes.

With a heart full of gratitude to God for His blessings and with appreciation to all who have helped, and the assurance that next week we can report half the subscription secured, I close this report in the language of the psalmist:

"Bless the Lord, O my soul, and all that is within me, bless His holy name."

FINDINGS OF THE KINGDOM

—W. E. F. Columbia: We are in the greatest meeting in the history of Columbia and Marion county. Eighty have united with the Baptist church to date (Sunday night).

—W. H. Patton, Shubuta: To the Laymen of Mississippi. Please turn to page 16 of The Baptist Record of June 17th and read an article entitled "A Great Baptist Peril." If it appeals to you, as it did to me, do as I did and you will feel better. I am a great believer in Christian education and our denominational schools.

—L. F. G. The Delta Workers' Conference will hold its next meeting with the Baptist church at Moxhead. The committee has arranged a program and expect that it shall be carried out. The speakers are the pastors in the two associations, but if we are so fortunate to have visitors, always call upon them to take part in the discussions. Run up and be with us and you shall have a cordial reception.

—Rev. L. Phillips, Stonewall: We closed a great meeting here last night. Rev. Harmon Holcomb of the Home Board preaching. I suppose Stonewall has never been shaken up religiously as we during this meeting. We had much to go to make up "the world, the flesh and the devil" to contend with, but God gave us the victory. We received 76 members—54 by baptism, and 22 by letter and statement. The meeting continued 12 days.

—When we think of disturbances in other colleges mostly outside of the State, and some of them Baptist, we grieve with them in their troubles, but it also makes us very grateful for the way the Lord has led us and delivered us in Mississippi. Our educational work was never more prosperous and effective. The boys have a way of "kicking on wood" when they speak of good fortune, for fear it may turn to "bad luck." On our part, let us devoutly thank God and ask for the continuance of His favor.

—The president of Mercer University, our Baptist school in Georgia, having resigned, the trustees deferred the election of his successor and in the meantime asked Prof. J. F. Sellers to act as temporary head of the institution. Prof. Sellers will prosecute a vigorous campaign for students but declines to permit his name to go before the board as permanent president. He is a Mississippian whose father, T. G. Sellers, was a long time president of a female college at Starkville and himself taught chemistry in Mississippi College before going to Georgia.

—J. L. Arnold, Shannon, Miss: Last third Sunday we enjoyed two good sermons by Rev. Whitten, field man for the Tri-State Hospital. Brother Whitten left us Tuesday with about \$250.00 for the cause in which he is so earnestly laboring. Our beloved pastor, E. B. Miller was also present and seemed to enjoy the many good thoughts given us by the speaker. Come again, Brother Whitten, the latch-string hangs outside. We believe these visits are a great benefit to the churches, as it awakens our people to greater things for His cause, and in so doing makes us forget our poverty.

—Rev. J. B. Prentiss: We have just closed a good meeting here, Brother Wall, of Mount Olive, preaching for us. We feel that we have had quite a church revival. No high pressure methods were used, save the constraining power of the Holy Spirit and the simple Gospel story. Brother Wall knows how to present the truth as to reach the heart of the listener and convince and lead him to a

better life. His series of sermons on "How to increase spirituality in our churches" are certainly worth hearing. I wish they could be heard in all of our churches, because I believe he is emphasizing the proper things—things, if done, would bring about increased spirituality in churches—a thing very much needed at this time. There were 22 additions to our church membership and the church throughout seems to be revived.

—W. T. Lowrey, Blue Mountain: Dr. Thomas S. Rotts, superintendent of the Baptist Hospital, Memphis, Tenn., supplied the pulpit of Lowrey Memorial church on yesterday morning and evening. The people report two magnificent sermons which greatly pleased the church and the large number of teachers who are here attending the State Summer Normal. The pastor was at Macon, where he preached an ordination sermon for Pastor Howze, and assisted in the ordination of three deacons. The deacons ordained were Hon. Iva Dorroh, Hon. S. M. Thomas, and Dr. Hubbard, three of Macon's noblest and best Christian citizens. Pastor Howze is a gift from Tennessee, and is a royal brother. One of the older deacons also reported to me that Mrs. Howze was a pastor's wife of the highest type. We have a fine band of teachers attending the State Normal at Blue Mountain, and so the college campus is still full of life. Prospects seem fine for the encampment, which begins July 5th, with a fine list of talent.

—Pastor T. R. Paden, Centerville: We are expecting Evangelist T. T. Martin to begin a meeting with us June 30th, and Brother Sidney Johnston to lead the singing. Will the brethren pray that we may have a great meeting? We have a promising field here, the church and Sunday School growing steadily. We have had a number of additions recently, three of them by baptism. Have a large and interesting Sunday School—175 on the roll, besides a large home department and cradle roll. We are already becoming so crowded that we are hampered for lack of room. Some of our classes are speaking of moving out under the oaks, but what will we do when winter time comes? And yet we must go on growing. We are looking forward with a great deal of pleasure to the coming of Brethren Martin and Johnston; and above all, we trust that the power of God will be upon them and us, and that truly we may have a season of refreshing from the presence of God. Brethren, pray for us.

—C. L. Wilson, pastor Central Baptist church, Coldwater: Our revival closed the 12th with 12 additions to the church—10 by baptism, and two by letter. The crowds were good from the first and increased every day. The business men were kind enough to close up their businesses the second week during the preaching hours, and attend the services, which was very much appreciated. Dr. W. A. Borum, of the First church, Jackson, did the preaching in the meeting. Dr. Borum is a consecrated man, and a great Gospel preacher. From every side came the testimony that his sermons were the strongest and most spiritual ever heard. Dr. Borum endeared himself to our people. We learned to love him very much. A short time before the meeting we received eight new members into the church, 5 by letter and 3 by baptism. In fact, it is no new thing for us to receive new members all during the year. The Lord has done great things for us, for which we will ever praise Him. I enjoy The Record very much; it is full of good things that are helpful to me in my work.

—J. P. Hemby, Hammond, La: We closed last night a series of meetings running through three weeks, with Pastor B. F. Gehring, of Baton Rouge, doing the preaching. It was doubted by some that there could come to Hammond a revival of religion, and because Brother Gehring was an entire stranger to our people, some were apprehensive that a mistake had been made in securing him for the work, but the meekness and gentleness of the man convinced the most skeptical that he is a most choice spirit, and Gehring soon found his way into the hearts and confidence of our people, and the revival came. God was with us from first to last, and His people were never more willing to be used of Him. On the Sunday before the meeting began about twenty of our people covenanted with the pastor that they would surrender their lives to the Holy Spirit to be used of Him as he desires. The consequence of this is, that God used us wonderfully to our joy and to His glory, and a goodly number of souls were brought to confess Christ—nine of whom stand approved for baptism, and doubtless others will soon follow. Twelve came to us by letter, making twenty-one additions in all to our church. The revival spread to the people of other denominations and many of them rendered us valuable and much appreciated help, and our hearts are bubbling over with joy and gratitude to God. During the progress of the meeting our people gave to the cause of State Missions more than \$50 as a thank-offering to God. This brings the contributions of this little struggling, and heretofore discouraged band of disciples to about \$100 since the beginning of this year, and we are rejoicing in the privilege of sacrificing in behalf of our Master's cause. 'Tis sweet to serve and to sacrifice.

—Wm. H. Sears, in Word and Way, Pingtu Shantung, China: I have just returned from a visit to the Changtun church. This church is 25 miles from Pingtu City, in the southwest corner of the county and its members come from three counties. Yesterday I witnessed Pastor Li baptize 34 into this church; 13 others were accepted for baptism; 30 of these were from one of our out-stations. This out-station has a very interesting history. Eight years ago Mr. Liu, a well-to-do farmer, got hold of a copy of the gospels, read it and became an earnest believer. Day and night for years he preached Jesus all around that section, opened up a chapel and held Sunday services. At first, nobody would attend but his own family. None of them believed, but he forced them to attend, although some of his boys were over 30 years old. He held that it is a parent's duty to see that every member of his household constantly attend the worship of God. He preached himself sick, but before his death (1910) he had the great pleasure of seeing several members of his family baptized. His life and death produced a great impression. Many became interested. His eldest son became a colporteur and is following in his father's footsteps. His youngest son is preparing to enter the seminary. Several were baptized from his village last year, but there is a great revival on there and all were happy yesterday to see 15 men and 15 women follow Christ in baptism. There are many others in and around that village seeking the way of life. Verily, this man was full of good works and his works do follow him.

—A Presbyterian graduate of the Shantung Christian University was also baptized. The number of baptisms this year have already passed the 500 mark, and the revival continues unabated. Last night on my way home I preached at one of our out-stations, ten miles from the city, and at the close ten were accepted for baptism. Praise the Lord for this great revival.

ADVERTISING DEPARTMENT

—OF—

The Baptist Record

In Charge of JACOBS & COMPANY

Home Office—Clinton, S. C.

SOLICITING OFFICERS

L. S. Franklin, 411 Lakeside Bldg., Chicago, Ill.
J. B. Keough, Wesley Memorial Bldg., Atlanta, Ga.
W. C. Trueman, 420 Mariner & Merchant Bldg., Phila., Pa.
E. L. Gould, 118 E. 28th St., New York City.
J. M. Riddle, Jr., Box 46, Nashville, Tenn.
H. S. Buttes, Cleveland Hotel, Minneapolis, Minn.
J. O. Young, 1307 Waldheim Bldg., Kansas City, Mo.
Mr. Carl P. Mellows, 24 Milk St., Boston, Mass.
F. C. Roderick, 2402 Ashland Ave., Cincinnati, Ohio.
A. O. Daniel, Clinton, S. C.
J. W. Ligon, 217 Slaughter Bldg., Dallas, Texas.
William H. Valentine, 4047 Westminster Place, St. Louis, Mo.
W. B. Porcher, Murphy's Hotel, Richmond, Va.

THE FLOWERS OF STATE.

As you probably know, almost every state in the Union has its favorite or State flower, says the New York Sun. These flowers are sometimes official—that is, they have been adopted by the State Legislatures—but the majority of them have been selected by the votes of public school teachers. Some again have no official standing, but are generally recognized and accepted as the State flower. Here is the latest list:

Alaska—Forget-me-not.
Arkansas—Apple blossom.
California—Golden poppy.
Colorado—Columbine.
Connecticut—Mountain laurel.
Delaware—Peach blossom.
Florida—Orange blossom.
Idaho—Syringa.
Illinois—Violet.
Iowa—Golden rod.
Kansas—Sunflower.
Kentucky—Golden rod.
Louisiana—Magnolia.
Maryland—Blackeyed Susan.
Maine—Pink cone.
Michigan—Apple blossom.
Minnesota—Moccasin.
Missouri—Golden rod.
Mississippi—Magnolia.
Montana—Bitter root.
Nebraska—Golden rod.
New Mexico—Cactus.
New York—Golden rod.
North Dakota—Wild rose.
Ohio—Scarlet carnation.
Oklahoma—Mistletoe.

Oregon—Oregon grape.
Rhode Island—Violet.
South Dakota—Anemone patens.
Texas—Blue bonnet.
Vermont—Red clover.
Washington—Rhododendron.
West Virginia—Rhododendron.
Wisconsin—Violet.
Wyoming—Gentian.

As boys and girls should all know the flower of the State they live in, suppose you pick out yours and then look up the flower itself and make yourself familiar with its characteristics, so that if you see it some day in some far-off country when you get older and travel about a great deal, you will be able to point to it and say, "That is my State flower."—Presbyterian Banner.

"THE VESTIBULE OF THE BODY."

So the mouth has been called, and so it is. Through it the food and drink necessary to sustain life pass into the stomach. Through it, also, to a large extent, the air which we breathe passes into the lungs.

But through it also the bacilli and bacteria, the microbes and germs, of disease enter the body and reach those parts invulnerable to their attack.

How important, therefore, to keep the mouth clean. For the mouth is not only the "vestibule of the body," but, by medical authority, it is also "the incubator for pathogenic (disease producing) organisms." It receives these microbes from the air, from the hands, from insanitary public drinking cups, from telephone mouthpieces, etc., etc., holds them long enough for its warmth to cultivate them, and then passes them on to the throat, bronchial tubes, lungs, stomach, to produce tonsillitis, laryngitis, diphtheria, bronchitis, pneumonia, tuberculosis, typhoid fever, etc.

"In the process of disinfecting, antiseptizing and sterilizing the mouth, the vestibule of the body, the incubator for pathogenic organisms, dependence may be placed on Absorbine, Jr., which affords a thorough process, and is of specific and distinctive value." Thus Dr. Willard H. Morse, Consulting Chemist and Therapeutist of Hartford, Conn., reports:

Again, he says: "Bearing in mind the numerous disadvantages existing in the ordinary methods of disinfection of the mouth, it is grateful to find an agent (Absorbine, Jr.) that can be relied on in all inflammatory conditions, and its pleasant taste makes it especially suitable."

Absorbine, Jr., is a non-poisonous antiseptic, and germicide liniment composed of vegetable extracts and essential oils non-destructive of tissue.

Dentists say of Absorbine, Jr., "It's great stuff; I like it." "Excellent as a disinfecting mouth wash or spray after operating." "Relieved pain after teeth extraction, diluted as mouth wash."

Chemical Laboratory tests show

that a ten per cent aqueous solution of Absorbine, Jr., destroyed diphtheria bacilli in four minutes.

A good way to use Absorbine, Jr., as a mouth wash is to mix one part of Absorbine, Jr., with two parts of Mucilage of Acacia, U. S. P., and seven parts distilled water, or to mix one part of Absorbine, Jr., with nine parts of pure water, and use in an atomizer or as a gargle.

Sold by leading druggists, \$1.00 for 4 oz. bottle; \$2.00 for 12 oz. bottle; or delivered to you, all charges paid and delivery guaranteed, at these prices by the manufacturer. Liberal trial bottle sent for 10c. W. F. Young, P. D. F., Sole Manufacturer, 466 Temple St., Springfield, Mass.

The new Negro Y. M. C. A. in Chicago, costing \$200,000, was dedicated on Sunday with speeches from Booker T. Washington, and Julius Rosenwald, who gave the first \$25,000 towards the enterprise. This is the first building of the kind in the United States, and we hope may be followed by a similar building in each of the large cities. Booker Washington said in his address: "There are fifty thousand black men in Chicago. Anything which makes for less drinking, less gambling, less idling, and less association with bad characters, is a helpful thing." Mr. Rosenwald is a Jew. He made

the first subscription to the enterprise, not in aid of the Christian religion, but for the practical work for good which he saw Christian associations doing; and because he believed that a Y. M. C. A. for colored men is the most practical way of accomplishing the objects stated by Booker Washington.—Ex.

PRESCRIBED BY DOCTOR FOR CATARRH

Dr. Lafayette Bennett says: "Tyree's Antiseptic Powder will effect a cure in most cases of catarrh. I have patients spray the nasal passages with a solution of one teaspoonful to a pint of water. It is pleasant and patients like to use it." Also invaluable in cases of head colds, sore throat, as well as other inflammations of the mucous membrane and skin. Get a 25c box at any drug store (or by mail) and if not pleased return the empty box and get your money back. J. S. Tyree, Chemist, Washington, D. C. Mr. Tyree will mail a liberal sample of his powder with full directions free, to any who write mentioning this paper.

THE BAPTIST RECORD WILL BE ASSISTED IF READERS, WHEN WRITING TO ADVERTISERS, WILL MENTION IT.

The Gulf Coast Military Academy

Gulfport, Miss.

A first-class preparatory school for boys. Located by the sea. Most healthful climate; thorough instruction; high moral tone; religious atmosphere. Excellent equipment. Reasonable cost.

Under the management and direction of practical school men with many years of experience in educating boys.

A Home School For Boys

Gulf Coast Military Academy is a high-grade, well maintained preparatory school with thorough preparation in all its branches its motto.

Essentially a military school under military discipline. Develops character and fortitude; regular habits of study and living; love of order and attention to duty.

Large, modern, new, specially arranged buildings. Sanitary conditions. Healthful athletics.

Send your boy to us—we will make a man of him.

For free Catalog, address

Gulf Coast Military Academy

GULFPORT, MISS.

MISSISSIPPI WOMAN'S COLLEGE

Our books are open now to reserve rooms for next session on a deposit of \$10.00. We are certain there will not be room for all who wish to enter. Make sure of a room now.

New Features for Next Session

Domestic Science Department. Resident Nurse and College Physician. Free Physical Culture Course.

Next Session opens Wednesday Sept. 17th. 1913
Enrolment present Session 167.

For new Catalogue and post card views of College, address J. L. JOHNSON, JR., President

Hattiesburg, Miss.

Woman's Missionary Union

MRS. T. J. BARRY, Editor. Jackson, Miss.
Direct all communications for this department to Mrs. T. J. Barry.
MISS M. J. BARRY, Secretary. Sunbeam and Royal Ambassador Leader for Miss.
MISS M. J. BARRY, Sunbeam and Royal Ambassador Leader for Miss.
MISS M. J. BARRY, Sunbeam and Royal Ambassador Leader for Miss.

CENTRAL COMMITTEE

MRS. W. A. BOMB, Clinton. President
MRS. J. J. BARRY, Clinton. Vice-President
MRS. J. J. BARRY, Clinton. Rec. Secretary
MRS. R. H. BARRY, Jackson. Office Secretary
MRS. B. B. BARRY, Jackson. Correspondent
MRS. A. H. BARRY, Jackson. Correspondent
MRS. J. J. BARRY, Jackson. Correspondent

OFFICERS OF ANNUAL MEETING

MRS. W. A. BOMB, Clinton. President
MRS. J. J. BARRY, Clinton. Vice-President
MRS. J. J. BARRY, Clinton. Rec. Secretary
MRS. R. H. BARRY, Jackson. Office Secretary
MRS. B. B. BARRY, Jackson. Correspondent
MRS. A. H. BARRY, Jackson. Correspondent
MRS. J. J. BARRY, Jackson. Correspondent

CORRESPONDING SECRETARY

MISS M. J. BARRY, Clinton. Correspondent
All societies of the State should send quarterly reports to Miss Margaret Lackey, but all money should be sent to A. V. Rowe, Jackson.

NOTICE.

Societies will please send the amount for the "Literature Fund" (ten cents per member per annum) to the office Secretary, Mrs. Rhoda Enoch, Jackson, Mississippi. Please remit by money order or by bank exchange. Do not send personal checks.

Don't do it. Calomel. Swamp Chili and Fever Cure. At your druggist.

A prayer for the Woman's Hospital at Y. Chow, China: "For who hath spoiled the day of small things?" Gen. 4:10.

The Best Hot Weather Tonic

GROVE'S TONIC. This tonic enriches the blood, builds up the whole system and will wonderfully strengthen and fortify you to withstand the depressing effect of the hot summer. 50c.

There are 440 minutes in every day. One of these can I not pledge God and myself to give at least 25 of them to Him? Ten minutes for reading the Bible, ten minutes for meditation of what I read; five minutes for prayer. Missionary Calendar of 1913.

The Home Field for June is full of good things. One article from the pen of Mrs. E. Y. Mullins on the "Need of Immigrant Work at Southern Ports" should be specially interesting to our women.

A HAPPY OCCASION.

It would be hard to imagine a prettier or happier occasion than the one which gathered the friends and relatives at the hospitable home of Captain and Mrs. W. T. Ratliff, on the afternoon of Wednesday, the 18th, the occasion being the 57th wedding anniversary of Captain and Mrs. Ratliff. It seemed as if vines, ferns and flowers had grown in rivalry for this anniversary day. The home gave evidence that loving hands had been busy.

Everywhere you turned, beautiful flowers and growing plants greeted the eye. We shall never forget the picture of the happy couple made as they stood on their porch as we approached the gate. Mrs. Ratliff left her husband and came down the walk, saying, "I am an old-fashioned woman, so I will give you an old-fashioned greeting—I will meet you at the gate." Captain and Mrs. Ratliff are never happier than when entertaining their friends and their children. As heartily in this God-given way of making the world brighter. Only three of their children were with them—Paul, Misses

Mary and Nettie—but three more devoted children would be hard to find. Nothing was left undone that would give pleasure or comfort to their guest.

The musicians of the town (by the way, Raymond has a lot of musical talent) delighted everyone present with the beautiful selections, rendered both vocal and instrumental. Later, the guests were ushered out in the yard under the shade of the spreading trees where tables decorated with bowls of sweet peas stood waiting for the happy guests that were soon seated around them enjoying delicious cream and cake, served by a bevy of pretty rosebud girls who lent beauty and charm to the scene. In the music room was served a most refreshing frappe. The bride of 57 years laughingly remarked, "Drink without fear; frappe is not spiked." A more congenial or happy crowd is seldom seen, or welcomed by a more worthy couple. The large number present, and the loving words of congratulation gave evidence of the place this couple holds in the hearts of their friends. May the Lord bless them, keep them in the hollow of His hand, and give them many more such days. Married 57 years; still young and happy. Who says marriage is a failure?

Prescription For Liver Troubles

Bond's Liver Pills are from a prescription that originated in 1893 by three of the most prominent physicians of the South. They are especially intended to cure Constipation, Biliousness, Dizziness and all Liver Troubles. One little pill at bed time, repeated next night, when necessary, usually cures the ailments caused by torpid liver or bowels. If your druggist cannot supply you, send to us. 25 cents everywhere. BOND'S PHARMACY CO., Little Rock, Ark.

ARRANGE TO LIVE ON.

Don't die. Live on, and on, and on. You can do it.

To live is to exert influence. When that ceases you're dead. Not till then.

Some don't die. Their influence goes on. Yours may.

There are two ways of doing it. One is to invest your money as generously as possible in the work of Christ's Kingdom as represented by His church with its various activities. The other is to invest yourself, body, soul, time, talents. Such in-

vestments will cause you to live on and on and on, for the uplift of humanity and the extension of Christ's Kingdom. Combine both. —Frederick I. Keeney.

BROTHER SOJOURNER.

On June second, the death angel came into the Hopewell community and took from it one of her dearest and best citizens, Brother Sojourner, better known as "Uncle Mark." He was born in South Carolina, January 23, 1833 and died June 2nd, 1913, aged 80 years, 4 months and 3 days. He came to the State of Mississippi at the age of ten years and has lived in Copiah county until his death. He was married to Miss Amanda Elizabeth Sandifer; unto them were born three children. His wife and two children have preceded him to the grave. Leaving one son and a host of relatives to mourn his death. He was a soldier in the civil war and can truly be said that civil war and it can truly be said that member of Hopewell Baptist church and was a true soldier in the work of Christ; loyal to his pastors, and a great counselor and comfort to his community. A blessing to his home and family. He was courteous and kind to whom he met; but it was God's will to take him from among us, but we feel like our loss is his eternal gain.

May God bless and comfort the bereaved family.

L. P. Arender.

A SET OF BOOKS FOR PREACHERS AND BIBLE STUDENTS.

1. Volume I of a set of books contains about 300 sermons and sermon outlines. Price, 50 cents.
2. Volume II contains nearly 300 sermons. Price, 50 cents.
3. Volume III contains about 150 sermons. Price 50 cents. These volumes contain the cream, the best of recent great sermons.
4. Our fourth volume in this set of books we call "1,000 Diamonds." It contains nearly 1,000 bright suggestive religious anecdotes. Price 50 cents.

These books are of uniform size large double column pages, printed on good book paper and substantially bound. You can have either book at the price named.

Or the four books for \$1.50. We prepay them.

These books are not cloth bound, but are bound with a tough, flexible material that will outlast many grades of cloth binding. These sermons are by the leading preachers of the world, such men as Rev. A. C. Dixon, D. D.; Bishop John H. Vincent, D. D.; Rev. F. B. Myers, D. D.; Bishop J. N. Fitzgerald, D. D.; Rev. D. J. Burrell, D. D.; Rev. F. L. Patton, D. D.; Rev. G. B. F. Hallock, D. D.; Rev. G. J. Buchett, D. D.; Rev. J. W. Chapman, D. D.; Rev. F. W. Palmer, D. D., and scores and scores of other men of national and international reputation.

Address Rev. Wm. E. Rutledge, of 1108 Baugh avenue, East St. Louis, Ill.

ONE ON MAMMA.

Bobby (aged four at the railroad station)—Mamma, are you going to buy my ticket now?

Mamma—Why, you do not have to have any ticket. Good boys do not need tickets.

Bobby—Are you bad?—Chicago News.

JUST MILK and JELL-O Ice Cream Powder

without cooking and without adding anything else, make the finest Ice Cream.

Dissolve the powder in the milk and freeze it. That is all there is to do to make Ice Cream in the new and easy way.

Anybody can do it. It will cost you only nine cents a quart. Think of that for the price of Ice Cream!

Made in five kinds: Vanilla, Strawberry, Lemon, Chocolate, and Unflavored. Each 10 cents a package at grocers.

The Genesee Pure Food Co., Le Roy, N. Y.

CAN CANCER BE CURED? IT CAN!

The record of the Kellam Hospital is without parallel in history, having cured to stay cured permanently, without the use of the knife or X-ray over 90 per cent of the many hundreds of sufferers from cancer which it has treated during the past fifteen years. We have been endorsed by the Senate and Legislature of Virginia. We guarantee our cures.

KELLAM HOSPITAL

1617 W. Main St., Richmond, Va.

DROPSY Treated. Quick relief. No more swelling and short breath in a few days, usually gives entire relief to 40 days and effects cure in 60 days. For full treatment Free. No. 10, E. K. GREEN'S, Box 11, ATLANTA, GA.

YOU CAN AFFORD A NEW SONG BOOK. FAMILIAR SONGS OF THE GOSPEL, No. 1 or 2 (No. 2 just out). Round or shape notes. 83 per hundred; samples, 5c each. 81 songs, words and music. E. A. K. HACKETT, Fort Wayne, Ind.

DAISY FLY KILLER placed anywhere, attracts and kills all flies. Neat, clean, convenient, cheap. Lasts all season. Made of metal, can't melt or warp. Will not set off anything. Guaranteed effective. Sold by dealers, or 6 sent by express prepaid for \$1. KAROLD SOMERS, 180 DeKalb Ave., Brooklyn, N. Y.

Timely Judson Books

Life of Adoniram Judson

By his son EDWARD JUDSON, D. D. 12mo, 613 pp. Price, \$1.00 net.

An abridgement of this work has been made, but for those who want the largest fund of information respecting the beginnings of our great missionary enterprise no work will be so satisfactory as this.

Life of Adoniram Judson

By EDWARD JUDSON, D. D. Abridged edition. Price, 50 cents net.

Anu H. Judson

By W. N. WYETH, D. D. Illustrated. 12mo, 230 pp. Price, 25 cents net; postpaid, 33 cents.

Ann H. Judson, the "Illuminated Initial Letter" of missionary history. This memorial revives and adds to the records of her dauntless devotion to the prisoners and perishing heathen, and of the introduction of the gospel to Burma.

Emily C. Judson

By W. N. WYETH, D. D. Illustrated. 12mo, 179 pp. Price, 25 cents net; postpaid, 33 cents.

Emily C. Judson, third wife of Doctor Judson. This volume brings out the severe experiences of her girlhood, and her scenic career as a famous writer and as a missionary.

AMERICAN BAPTIST PUBLICATION SOCIETY
514 N. Grand Avenue
St. Louis, Mo.

THE BAPTIST RECORD WILL BE ASSISTED IF READERS, WHEN WRITING TO ADVERTISERS, WILL MENTION IT.

Whittemore's Shoe Polishes

FINEST QUALITY LARGEST VARIETY



"GILT EDGE" the only ladies' shoe dressing that positively contains Oil. Blacks and Polishes ladies' and children's boots and shoes, shines without rubbing, 25c. "FRENCH GLOSS," 10c.

"STAR" combination for cleaning and polishing all kinds of rubber-tan shoes, 10c. "DANDY" size, 10c.

"QUICK WHITE" (in liquid form with sponge) quick-brush and whitens dirty canvas shoes, 10c. & 15c.

"BABY ELITE" combination for gentlemen who take pride in having their shoes look A. 1. Restores color and lustre to all black shoes. Polish with a brush or cloth, 10 cents. "ELITE" size, 15 cents.

If your dealer does not keep the kind you want, send us the price in stamps for full size package, charges paid.

WHITTEMORE BROS. & CO.,
20-26 Albany Street, Cambridge, Mass.
The Oldest and Largest Manufacturers of Shoe Polishes in the World.

STOPS PAIN—HEALS WOUNDS.

ROYALINE OIL is a GOOD PAIN MEDICINE as well as a GOOD ANTISEPTIC. Its greater strength gives it GREATER POWER TO EASE PAIN, inside or outside, man or beast; also makes it go further, and therefore give LARGER VALUE FOR THE MONEY. Pleasant, clean, safe. 10c, 25c, 50c. Money back if not satisfactory.

No. Six-Sixty-Six

This is a prescription prepared especially for MALARIA or CHILLS & FEVER. Five or six doses will break any case, and if taken then as a tonic the Fever will not return. It acts on the liver better than Calomel and does not gripe or sicken. 25c.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS OF MOTHERS for their CHILDREN WHILE TEething, with PERFECT SUCCESS. IT SOOTHES THE GUMS, SOFTENS THE GUMS, ALLAYS ALL PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup." It takes no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

OWENSBORO

"The QUALITY Wagon" Backed by Thirty Years' Experience and an Iron-Clad Guarantee of Superiority.

Lasts longer, carries more, runs easier, costs less in up-keep than any other wagon made. We don't try to see "how cheap" we can make wagons, but "how good."

Ask to see the OWENSBORO WAGON, compare it, analyze it and then you'll buy it. If your dealer can't supply you, write us for particulars.

Attractive Proposition to Dealers
Owensboro Wagon Co.
OWENSBORO, KY.



THE BAPTIST RECORD WILL BE ASSISTED IF READERS, WHEN WRITING TO ADVERTISERS, WILL MENTION IT.

SUNDAY SCHOOL LESSON

TO BE STUDIED WITH OPEN BIBLE
By L. E. BARTON, D. D.

July 6.

THE CHILD MOSES SAVED FROM DEATH.

Ex. 1:8; 2:10.

Golden Text: "Whoso receiveth one such little child in my name, receiveth me."—Matt. 18:5.

For six months we have studied "The Book of Beginnings"—Genesis. Now for three months we will be studying "The Going Out."—Exodus.

Is the Exodus a Type of Christianity?

Little do we realize the significance of that word Exodus as it is affixed to one book of the Bible.

The going out of whom? Going out from what? Going out into what and where? They were seventy souls when planted in Egypt, but now a mighty nation. Such fecundity and multiplication of a race is scarcely paralleled in all history.

Was the bondage typical of sin's bondage? Is the wilderness a type of the struggles and trials of the saints? Is Canaan a type of the heavenly home? No, they are not typical, but there are many striking analogies or likenesses that are interesting. "Whosoever committeth sin is the servant (the Greek word means 'slave') of sin." That is a bondage worse even than that in Egypt. But let us hope that not all the saints are so disobedient as were the Israelites in the wilderness. And we know that Moses was not excluded from the "heavenly Canaan" for his disobedience in striking the rock when God told him to speak to it.

But my, what a going out this was: six hundred thousand of those enumerated to say nothing of a multitude of younger persons not included in the enrollment! The going out of a whole nation! The going out after four hundred and thirty years' residence! Going out from the surest bondage of earth! Going out from slavery to national and individual liberty! Going out from obscurity to the position of religious leadership of all the world! This is an Exodus indeed. That same Greek word "exodus" is used of our Savior. When he talked with Moses and Elijah on the transfiguration mount he spoke of his "exodus" which he was soon to accomplish at Jerusalem. He had been in the bondage of the flesh and was going back to the Father's house.

Wee Bits of Immortality.

What is so interesting as a baby? It's not unnatural that Raphael's Madonna should be the most popular picture in the world. What could be more charming than the Christ child as a theme for the artist? How are babies produced? "By the law of physical generation," says some one. To be sure, that is the agency. But a tyro in biology knows that God determines life. Who but God determines whether a child shall be a boy or girl? Man has never been smart enough to find out the secret. Who makes the chil-

dren of the same parents so different? God, of course, is the answer. God raised up a great man and great woman to be Moses' parents. He was laying His plan a hundred years before hand for the "going out of his people." There went a man from the house of Levi and took to wife a daughter of Levi. Moses is another illustrious example of the "failure of preachers' sons." What a bad boy he was! There are many idiotic lads who are still willing to propagate and perpetrate and perpetuate the devil's diabolical slander. Moses was a child of Providence, a child of destiny. The midwives would not obey the king's command to destroy him. His mother and father were not afraid of the king's commandment. God created his personality. God gave faith to his parents. God made those who waited at his birth afraid to destroy him. God caused the mother to put him in the ark, and God brought Pharaoh's daughter down to the river to bathe. God kept the serpents and alligators from destroying him, and made the king's daughter soften toward him that he might be brought up at the king's court. God ordered that his own mother should be his nurse, and pour into his young life the wealth of her own faithful soul. There was not an accident in it all.

The Joy of Sorrows.

"Count it all joy when ye fall into divers temptations," or trials. Israel was still flabby as a nation when they came out of Egypt, but would not have been a nation at all but for hardship.

Note some of the blessings of the bondage:

1. It welded them into national unity.

2. It helped to wean them from the idolatry of the Egyptians.

3. It trained them in the use of the arts and sciences.

4. It made them willing to leave Egypt and go to Palestine.

God has never made a great man without taking him through the school of hardship. Milk sops and hothouse plants do not thrive in God's kingdom. The new South is infinitely greater than the old South because it has come out of a baptism of fire and blood. If you want your children to be any account give them burdens to bear, or your church to grow strong, make them have a gloriously hard time.

A Woman's Wages.

There are many hard worked and poorly paid women. The double standards of life pay men twice as much as women for the same work. Some women demand the ballot and seek public arenas in life to secure their supposed rights, which have been denied them. But there is one woman who always gets her wages. Take this child away, and nurse it for me, and I will give thee thy wages." The language of the princess, you say? To be sure, but inspiration has set it in the story for our instruction. The woman who gives herself to her home and her children will always receive her wages. That is God's supreme order and they who violate it must suffer serious consequences. Some seven thousand generations have arisen to rejoice with Moses' mother over the life and work of her illustrious son. Do you reckon that she ever felt that her time and pains were lost that she depended on her child? God give us to our women to see that the supreme thing in life is to order their homes, and rear their children in the fear of the Lord.

Swamp Chili and Fever Cure takes the place of calomel. At druggists.

Two Splendid Song Books

"THE NEW EVANGEL"

has proven its worth

With a Run of 505,000 Copies in 22 Months

An Unsurpassed Record

Ask anyone who has ever used this book, and you will get a worthy testimony.
Printed in Round and Shaped Notes.
PRICES:
Full cloth board, 35c each, postpaid.
\$3.50 per dozen, postage 50c.
\$25.00 per hundred, carriage extra.
Embossed Limp, 25c each, postpaid.
\$2.50 per dozen, postage 50c.
\$15.00 per hundred, carriage extra.

"THE WORLD EVANGEL"

just off the press

The Very Best of New Songs As Well as the Old Favorites

288 pp.—400 Numbers

Pronounced by experienced song leaders, pastors and evangelists to be the best ever published. Try it and see.
Printed in Round and Shaped Notes.
PRICES:
CLOTH BOARD, 35c each, postpaid.
\$3.50 per dozen, postage 70c.
Single copy 10c, postpaid.
Cash with order, \$1.25 per hundred.
LIMP CLOTH (not postpaid), \$1.00 per hundred, in account.
\$2.50 per dozen, postage 50c.
Single copy 25c, postpaid.
Cash with order, \$12.50 per hundred.

Send all Orders to
THE BAPTIST RECORD
JACKSON, MISS.

A NEW DEPARTMENT FOR YOUNG PEOPLE

—NAME WANTED—

WHAT THEY WOULD LIKE TO DO.

By Bystander.

A Mississippi railroad bought some new box cars from a foundry in the North. As they wished to incur no expense in having them brought South, they began to look about for lines which would help to pay transportation. Somehow loads were scarce, but some prosperous smithy on the coast had bought almost a ship's cargo of coal, and wanted it shipped. Now, blacksmith's coal is not the cleanest commodity known to modern commerce nor the most desirable for loading in brand new box cars, but beggars cannot be choosers, nor can needy short lines, and the new, clean cars were loaded with the dirty freight destined for the man under the chestnut tree. After the cars were unloaded and swept and garnished they were the worse off and had not undergone the strain of bumping, empty, over many a mile of rail.

A college graduate was told many times at commencement that "the world was for him." He found out, as all graduates do, that it was a long way off. And it seemed that it had a black turned, for never a position was in sight. After a while, he got a job with a plumbing firm. Later he began to do this kind of work in his own hook, by contract. When a good place as bookkeeper opened up and since he knew something about the work, he tried for it and got it. Grade by grade he advanced until at this writing he is the head of the business department of one of Mississippi's best banks. It does not appear that he is called to be either a plumber or a bookkeeper, but he did the work because it came to his hands, and he succeeded because he did it well.

Not always do we get the opportunity to do what we want. Some of us are prevented from even beginning the career that is the dream of our young lives. Some of us are so hemmed in that only one way seems open and we take that. Many a man has been changed from the course he had in mind for his life work. A college president in Mississippi planned to study law almost until the time of his graduation—then became a minister. This shutting up to one course of action is not always the result of an accident, but is often the working of the hand of God. Do not despise the day of small endeavor, then, nor look with scorn upon the lowly occupation. It may be the plan of the Master that through the discipl-

pline of a few things He may be preparing you to rule over many.

Granulated Eyelids Cured

The worst cases, no matter how long standing, are cured by the wonderful, old reliable Dr. Porter's Antiseptic Healing Oil. It Relieves Pain and Heals at the same time. 25c, 50c, \$1.00.

SAY THIS QUICKLY.

Betty Botter bought some butter.
"But," she said, this butter's bitter.
If I put it in my batter,
It will make my batter bitter.
But a bit of better butter
Will but make my batter better.
So she bought a bit o' better,
Better than the bitter butter,
And made her bitter batter better.
So 'twas better Betty Botter
Bought a bit of better butter.
—Tit-Bits.

WEAK EYES

Are made strong by Leonard's Eye Lotion. Inflammation is cured without pain in one day. No other eye remedy so pure and healing. Keeps the eyes in working trim. It makes strong eyes.
Guaranteed or money refunded. Druggists sell it at 25 cents or forwarded prepaid on receipt of price by S. B. Leonard & Co., Tampa, Fla.

"DRYS" WIN SIGNAL VICTORIES BEFORE THE ILLINOIS LEGISLATURE.

Springfield, June 19.—"Drys" won signal victories in the Illinois legislature today when the senate passed two bills restricting saloons in cities. Both bills will now go to Governor Dunne.

One measure prohibits saloons within four miles of the University of Illinois. The other enactment makes it possible for the voters of any residence territory, containing not more than 5,000 registered voters, to define the boundaries of the districts of streets and alleys and vote at a regular city election whether such territory shall become "dry."

A second vote on the same proposition cannot be taken for three years.

Oh, ye whiskey sympathizers, could you imagine anything smaller than the discourtesy shown Congressman Hobson Wednesday night in Mobile in refusing the privilege of the use of chairs in the park. Commissioner Lyons in his desire to protect public property from injury, subjected hundreds of his friends to great inconvenience. Commissioner Lyons, of course, does not agree with Congressman Hobson on prohibition, but the devil sometimes overreaches himself and things react.

Dixie Pain and Fever Powder. All pains vanish like magic. At druggists.

MISS LIZZIE BURNLEY.

Whereas, on June 8th, 1913, in His divine wisdom, God called the spirit of our sister, Miss Lizzie Burnley, to come up higher, to dwell with Him.

Whereas, the State Line Baptist church has sustained a great loss. Therefore, be it resolved, that we bow in humble submission to the will of our Heavenly Father, believing that He erreth not, but doeth all things well.

Be it further resolved that we extend to the bereaved ones our deepest sympathy, and pray God to sustain them in their trying hour.

E. A. Copeland, M. D.
Mrs. L. E. McDavid
Miss Gertrude Lee.
Committee.

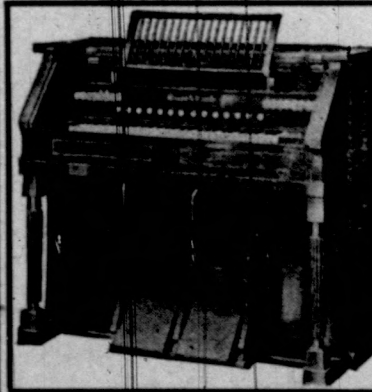
PINNED HIS FAITH TO IT.

J. C. S. Douglass, of Edenwald, Tenn., writes: "I had been a sufferer from white swelling in my right arm for three years, carried my arm in a sling and could not dress myself. The doctors gave me up to die. Remembering what Gray's Ointment did for me when a child, I decided to pin my faith to it in this case and live or die by it. I began wrapping my whole arm in Gray's Ointment, from the elbow to the shoulder, and am now perfectly well." Put your faith in Gray's Ointment—you can trust it absolutely to cure all ulcers, old sores, boils, bruises, carbuncles, swellings, and other skin diseases. It never has failed when used properly and never will. Write Dr. W. F. Gray & Co., 809 Gray Building, Nashville, Tenn., for a free sample, or get a 25 cent box at your druggist or direct by mail from the manufacturer.

WHY POPCORN POPS.

Why does popcorn pop? The department of agriculture says popcorn pops by reason of the volatilization by heat of the oil contained in the kernel. Field corn does not pop because the outer portion of the kernel is more porous, permitting the escape of the oil as it volatilizes; while in the case of popcorn a great pressure is developed in the kernel by the confined oil, and the kernel is suddenly exploded and turned wrong side out.

"Volatilization" is a pretty big word, but it means something quite simple. Find it in the dictionary, so you will be sure to understand why popcorn does pop.



SPECIAL OFFER ON CHURCH ORGANS FOR A LIMITED TIME

Mason & Hamlin

CHICAGO COTTAGE AND SWAN
Write at once for this Special Offer. You owe it to your church to investigate, if it want an Organ.
THE A. GRESSETT MUSIC HOUSE
Established 1879 Meridian, Miss.
Special Summer Prices on PIANOS

SUMMER TOURIST FARES

In planning your Summer Vacation do not overlook the following low fares which will be in effect daily to September 30, with return limit of October 31.

ROUND TRIP FARES JACKSON, MISS.

To Chicago, Ill. \$30.05
To Louisville, Ky. 22.60
To Cincinnati, O. 27.60
To St. Louis, Mo. 21.95
To New York City 52.80

Correspondingly Low Fares also in effect to all of the principal Summer Resorts in the North, East and West.

For tickets and particulars, apply to nearest ticket agent

Illinois Central Railroad

Write for Summer Tourist Booklet "M"
G. H. BOWER, Gen. Pass. Agt.
MEMPHIS, TENN.

MAIL ORDER HOUSE 33 per cent. saved purchasing Automobiles, Jewels, General Merchandise. Send your age and 25 cents and get a pair of Boston Rimless Eye Glasses, special \$2 value to advertise us.
Boston Bargain Company
Room 451, Exchange Bldg., Boston, Mass.

1,000 Agents Wanted

to sell a Self Heating Sad Iron. Fuel and labor saver. Pay salary or commission. Agents make \$15.00 to \$20.00 per day. Write Imperial Sad Iron Co., Memphis, Tenn. Box 90.

THE BAPTIST RECORD WILL BE ASSISTED IF READERS, WHEN WRITING TO ADVERTISERS, WILL MENTION IT.

WORLD CONFERENCE ON FAITH AND ORDER.

The Protestant Episcopal church in October, 1910, appointed a commission to bring a conference for the consideration of questions as to the faith and order of the Christian church, in the hope that such a conference will promote the cause of Christian unity. That commission is inviting all Christian communions throughout the world which confess our Lord Jesus Christ as God and Savior to unite with the Episcopal church in arranging for and conducting such a conference. More than twenty such co-operating commissions have been appointed, including all the leading communions in the United States and the Church of England in England and Canada. Invitations are now being sent to the other leading communions outside the United States as fast as the names and addresses of their officers can be obtained. The Episcopal Commission is publishing leaflets, explaining the scope and methods of the conference, and giving a list of books on Christian unity, and those leaflets have been circulated all over the world. The commission is glad to send them free to anyone who will apply for them to the secretary, Robert H. Gardiner, Gardiner, Maine. He has received probably ten thousand or more letters on the subject, coming from every part of the world and from members of every communion. "Protestant and Catholic. Persons applying are entered on a permanent mailing list, so that they will receive all future publications.

The Episcopal Commission is trying to carry on the undertaking in the spirit of Bishop Brent, who urged, at the meeting when the commission was organized, that the side of organization shall not be made too prominent, but that we shall seek spiritual power. The first step shall be, in a new and full and deep way, to re-dedicate ourselves to God, free from past prejudices, in order that, so losing ourselves, we may have a spiritual power simply compelling.

Ministers and laymen and women in Mississippi to the number of 151 have already been brought together, at least to the extent of enrollment on the list, which is arranged geographically so that those who are interested enough in Christian unity to apply to be placed on the list may obtain the names of others in their neighborhood also interested, with whom they can meet for united prayer for the reunion of Christians and for conference as to how it can best be brought about. The list includes Disciples of Christ, Baptists, Episcopalians, Presbyterians, Methodists and Roman Catholics. The executive committee of the commission of the Episcopal church, of which the Rev. W. T. Manning, D. D., rector of Trinity church, New York, is chairman, has recently issued a circular letter urging such local conferences. The World Conference may not be held for a number of years, for it will be a long undertaking to get the approval of all the leading communions all over the world, though the project is being received with great cordiality.

KILL THE WEEVIL.

Senator Ransdell today conferred with Secretary of Agriculture Houston concerning ravages of the cotton boll weevil, which is appearing in force in north Louisiana. Secretary Houston and Senator Ransdell fear that many planters are resting in a state of imaginary security and are not making efforts to check the pest. Senator Ransdell said: "Experts are a unit in thinking that good crops of cotton can be raised in the presence of the weevil, provided a persistent and intelligent fight to destroy them is made from the time they appear in the spring until the bolls mature in August. There is no cause for special alarm at the presence of the weevil, as it can be overcome by proper efforts, but, on the other hand, it will certainly destroy the cotton of all those who trust to Providence to kill the weevil for them.

The rules are simple:

"First, go over the fields once or twice each week, kill every old, overwintered boll weevil possible before the cotton begins to set squares;

"Second, as soon as the cotton begins to set squares, go over it once or twice each week and carefully pick and burn all squares that have been punctured by the weevil. A careful hand will soon become expert in detecting squares that have been punctured. The most successful cotton growers of Louisiana, working in co-operation with the farm demonstration work, have found that it pays to go over the cotton twice each week and pick the squares both from the stalk and from the ground. When this work is done carefully and kept up until the middle of August, at a cost of \$2.50 to \$3.00 per acre, if done by hired labor, the boll weevil will be practically exterminated.

"Third, keep up a rapid shallow cultivation of the crop until the bolls begin to open.

"If the above instructions are closely followed any farmer in weevil territory can make a good crop of cotton. All merchants, bankers, planters, and others interested in cotton farming should make systematic efforts to see the above suggestions carried out."—Picayune.

LEARNING BY DOING.

A native Korean Christian once came to a missionary and said, "I have been memorizing some verses from the New Testament; will you hear me repeat them?"

The missionary opened his Testament, and the native helper began at the fifth chapter of Matthew and recited the sermon on the mount without a halt or verbal error.

The missionary was surprised although he had often observed the power of the memory in these people, who read less and reflect and memorize more than we; and he took some thought concerning the comment he should make.

At length he said, "You have done

well, my brother, to learn these words of the Lord Jesus. All our religion may be found in them. But you must remember that it will do you little good merely to know the words; you must practice them as well."

"That is the way I learned them," replied the Korean.

"What do you mean?" asked the missionary.

"I took these precepts one by one, I mourned for my sins, and found comfort. I sought to be pure in heart, and I saw the vision of God. I tried to make peace and to be a child of God. I hungered and thirsted after righteousness, and something of what I sought I found. It was not difficult to commit to memory the precepts of the sermon, because I had learned the Word by obedience as well as by study."

And the missionary thought how wise was the method, and wished in his heart that every Christian would learn in the same way to practice the virtues that all men admire and that few men take the trouble to attain.—Youth's Companion.

TIMELY RIDDLES.

What is always behind time?
The back of a clock.

When is a clock cruel?
When it strikes its little one.

Why is a watch like a river?
Because it doesn't run long without winding.

CARE OF THE TEETH.

The mouth is the avenue for most diseases to enter the body and the gate should be more carefully guarded. Dr. William Osler, who is considered one of the world's authorities on medicine, asserts that more disease is brought about by neglected teeth than by excessive indulgence in alcohol. Dr. A. Brown Ritchie, the distinguished medical officer of the education committee of the city of Manchester, England, states that measles, chicken pox, whooping cough, mumps, scarlet fever, diphtheria, influenza and small pox all have for their method of infection either the discharges of the mouth, nose or particles of skin.

If the tooth brush is brought into play, and persistent use is made of the same, we will arrest all decay of the teeth.

Whenever you feel the pangs of toothache, remember that that tooth is aching because you were negligent and allowed the microorganisms to go on unopposed, where the persistent use of a tooth brush would have avoided this excruciating pain and the subsequent pain of paying some dentist for either filling or extracting the tooth.

Facts to Be Remembered.

A clean tooth never decays.
Natural teeth are better than "store teeth."
A live tooth is better than a dead one.
A dollar spent in time will save

Lice Murder
Kills head lice, kills body lice, kills lice on the face, kills lice on the neck, kills lice on the scalp, kills lice on the hair, kills lice on the skin, kills lice on the clothing, kills lice on the furniture, kills lice on the walls, kills lice on the ceiling, kills lice on the floor, kills lice on the stairs, kills lice on the porch, kills lice on the garden, kills lice on the lawn, kills lice on the trees, kills lice on the bushes, kills lice on the flowers, kills lice on the fruit, kills lice on the vegetables, kills lice on the animals, kills lice on the birds, kills lice on the insects, kills lice on the reptiles, kills lice on the amphibians, kills lice on the fish, kills lice on the mollusks, kills lice on the crustaceans, kills lice on the arachnids, kills lice on the myriapods, kills lice on the annelids, kills lice on the nematodes, kills lice on the rotifers, kills lice on the protozoans, kills lice on the bacteria, kills lice on the fungi, kills lice on the algae, kills lice on the plants, kills lice on the animals, kills lice on the birds, kills lice on the insects, kills lice on the reptiles, kills lice on the amphibians, kills lice on the fish, kills lice on the mollusks, kills lice on the crustaceans, kills lice on the arachnids, kills lice on the myriapods, kills lice on the annelids, kills lice on the nematodes, kills lice on the rotifers, kills lice on the protozoans, kills lice on the bacteria, kills lice on the fungi, kills lice on the algae, kills lice on the plants, kills lice on the animals, kills lice on the birds, kills lice on the insects, kills lice on the reptiles, kills lice on the amphibians, kills lice on the fish, kills lice on the mollusks, kills lice on the crustaceans, kills lice on the arachnids, kills lice on the myriapods, kills lice on the annelids, kills lice on the nematodes, kills lice on the rotifers, kills lice on the protozoans, kills lice on the bacteria, kills lice on the fungi, kills lice on the algae, kills lice on the plants, kills lice on the animals, kills lice on the birds, kills lice on the insects, kills lice on the reptiles, kills lice on the amphibians, kills lice on the fish, kills lice on the mollusks, kills lice on the crustaceans, kills lice on the arachnids, kills lice on the myriapods, kills lice on the annelids, kills lice on the nematodes, kills lice on the rotifers, kills lice on the protozoans, kills lice on the bacteria, kills lice on the fungi, kills lice on the algae, kills lice on the plants, kills lice on the animals, kills lice on the birds, kills lice on the insects, kills lice on the reptiles, kills lice on the amphibians, kills lice on the fish, kills lice on the mollusks, kills lice on the crustaceans, kills lice on the arachnids, kills lice on the myriapods, kills lice on the annelids, kills lice on the nematodes, kills lice on the rotifers, kills lice on the protozoans, kills lice on the bacteria, kills lice on the fungi, kills lice on the algae, kills lice on the plants, kills lice on the animals, kills lice on the birds, kills lice on the insects, kills lice on the reptiles, kills lice on the amphibians, kills lice on the fish, kills lice on the mollusks, kills lice on the crustaceans, kills lice on the arachnids, kills lice on the myriapods, kills lice on the annelids, kills lice on the nematodes, kills lice on the rotifers, kills lice on the protozoans, kills lice on the bacteria, kills lice on the fungi, kills lice on the algae, kills lice on the plants, kills lice on the animals, kills lice on the birds, kills lice on the insects, kills lice on the reptiles, kills lice on the amphibians, kills lice on the fish, kills lice on the mollusks, kills lice on the crustaceans, kills lice on the arachnids, kills lice on the myriapods, kills lice on the annelids, kills lice on the nematodes, kills lice on the rotifers, kills lice on the protozoans, kills lice on the bacteria, kills lice on the fungi, kills lice on the algae, kills lice on the plants, kills lice on the animals, kills lice on the birds, kills lice on the insects, kills lice on the reptiles, kills lice on the amphibians, kills lice on the fish, kills lice on the mollusks, kills lice on the crustaceans, kills lice on the arachnids, kills lice on the myriapods, kills lice on the annelids, kills lice on the nematodes, kills lice on the rotifers, kills lice on the protozoans, kills lice on the bacteria, kills lice on the fungi, kills lice on the algae, kills lice on the plants, kills lice on the animals, kills lice on the birds, kills lice on the insects, kills lice on the reptiles, kills lice on the amphibians, kills lice on the fish, kills lice on the mollusks, kills lice on the crustaceans, kills lice on the arachnids, kills lice on the myriapods, kills lice on the annelids, kills lice on the nematodes, kills lice on the rotifers, kills lice on the protozoans, kills lice on the bacteria, kills lice on the fungi, kills lice on the algae, kills lice on the plants, kills lice on the animals, kills lice on the birds, kills lice on the insects, kills lice on the reptiles, kills lice on the amphibians, kills lice on the fish, kills lice on the mollusks, kills lice on the crustaceans, kills lice on the arachnids, kills lice on the myriapods, kills lice on the annelids, kills lice on the nematodes, kills lice on the rotifers, kills lice on the protozoans, kills lice on the bacteria, kills lice on the fungi, kills lice on the algae, kills lice on the plants, kills lice on the animals, kills lice on the birds, kills lice on the insects, kills lice on the reptiles, kills lice on the amphibians, kills lice on the fish, kills lice on the mollusks, kills lice on the crustaceans, kills lice on the arachnids, kills lice on the myriapods, kills lice on the annelids, kills lice on the nematodes, kills lice on the rotifers, kills lice on the protozoans, kills lice on the bacteria, kills lice on the fungi, kills lice on the algae, kills lice on the plants, kills lice on the animals, kills lice on the birds, kills lice on the insects, kills lice on the reptiles, kills lice on the amphibians, kills lice on the fish, kills lice on the mollusks, kills lice on the crustaceans, kills lice on the arachnids, kills lice on the myriapods, kills lice on the annelids, kills lice on the nematodes, kills lice on the rotifers, kills lice on the protozoans, kills lice on the bacteria, kills lice on the fungi, kills lice on the algae, kills lice on the plants, kills lice on the animals, kills lice on the birds, kills lice on the insects, kills lice on the reptiles, kills lice on the amphibians, kills lice on the fish, kills lice on the mollusks, kills lice on the crustaceans, kills lice on the arachnids, kills lice on the myriapods, kills lice on the annelids, kills lice on the nematodes, kills lice on the rotifers, kills lice on the protozoans, kills lice on the bacteria, kills lice on the fungi, kills lice on the algae, kills lice on the plants, kills lice on the animals, kills lice on the birds, kills lice on the insects, kills lice on the reptiles, kills lice on the amphibians, kills lice on the fish, kills lice on the mollusks, kills lice on the crustaceans, kills lice on the arachnids, kills lice on the myriapods, kills lice on the annelids, kills lice on the nematodes, kills lice on the rotifers, kills lice on the protozoans, kills lice on the bacteria, kills lice on the fungi, kills lice on the algae, kills lice on the plants, kills lice on the animals, kills lice on the birds, kills lice on the insects, kills lice on the reptiles, kills lice on the amphibians, kills lice on the fish, kills lice on the mollusks, kills lice on the crustaceans, kills lice on the arachnids, kills lice on the myriapods, kills lice on the annelids, kills lice on the nematodes, kills lice on the rotifers, kills lice on the protozoans, kills lice on the bacteria, kills lice on the fungi, kills lice on the algae, kills lice on the plants, kills lice on the animals, kills lice on the birds, kills lice on the insects, kills lice on the reptiles, kills lice on the amphibians, kills lice on the fish, kills lice on the mollusks, kills lice on the crustaceans, kills lice on the arachnids, kills lice on the myriapods, kills lice on the annelids, kills lice on the nematodes, kills lice on the rotifers, kills lice on the protozoans, kills lice on the bacteria, kills lice on the fungi, kills lice on the algae, kills lice on the plants, kills lice on the animals, kills lice on the birds, kills lice on the insects, kills lice on the reptiles, kills lice on the amphibians, kills lice on the fish, kills lice on the mollusks, kills lice on the crustaceans, kills lice on the arachnids, kills lice on the myriapods, kills lice on the annelids, kills lice on the nematodes, kills lice on the rotifers, kills lice on the protozoans, kills lice on the bacteria, kills lice on the fungi, kills lice on the algae, kills lice on the plants, kills lice on the animals, kills lice on the birds, kills lice on the insects, kills lice on the reptiles, kills lice on the amphibians, kills lice on the fish, kills lice on the mollusks, kills lice on the crustaceans, kills lice on the arachnids, kills lice on the myriapods, kills lice on the annelids, kills lice on the nematodes, kills lice on the rotifers, kills lice on the protozoans, kills lice on the bacteria, kills lice on the fungi, kills lice on the algae, kills lice on the plants, kills lice on the animals, kills lice on the birds, kills lice on the insects, kills lice on the reptiles, kills lice on the amphibians, kills lice on the fish, kills lice on the mollusks, kills lice on the crustaceans, kills lice on the arachnids, kills lice on the myriapods, kills lice on the annelids, kills lice on the nematodes, kills lice on the rotifers, kills lice on the protozoans, kills lice on the bacteria, kills lice on the fungi, kills lice on the algae, kills lice on the plants, kills lice on the animals, kills lice on the birds, kills lice on the insects, kills lice on the reptiles, kills lice on the amphibians, kills lice on the fish, kills lice on the mollusks, kills lice on the crustaceans, kills lice on the arachnids, kills lice on the myriapods, kills lice on the annelids, kills lice on the nematodes, kills lice on the rotifers, kills lice on the protozoans, kills lice on the bacteria, kills lice on the fungi, kills lice on the algae, kills lice on the plants, kills lice on the animals, kills lice on the birds, kills lice on the insects, kills lice on the reptiles, kills lice on the amphibians, kills lice on the fish, kills lice on the mollusks, kills lice on the crustaceans, kills lice on the arachnids, kills lice on the myriapods, kills lice on the annelids, kills lice on the nematodes, kills lice on the rotifers, kills lice on the protozoans, kills lice on the bacteria, kills lice on the fungi, kills lice on the algae, kills lice on the plants, kills lice on the animals, kills lice on the birds, kills lice on the insects, kills lice on the reptiles, kills lice on the amphibians, kills lice on the fish, kills lice on the mollusks, kills lice on the crustaceans, kills lice on the arachnids, kills lice on the myriapods, kills lice on the annelids, kills lice on the nematodes, kills lice on the rotifers, kills lice on the protozoans, kills lice on the bacteria, kills lice on the fungi, kills lice on the algae, kills lice on the plants, kills lice on the animals, kills lice on the birds, kills lice on the insects, kills lice on the reptiles, kills lice on the amphibians, kills lice on the fish, kills lice on the mollusks, kills lice on the crustaceans, kills lice on the arachnids, kills lice on the myriapods, kills lice on the annelids, kills lice on the nematodes, kills lice on the rotifers, kills lice on the protozoans, kills lice on the bacteria, kills lice on the fungi, kills lice on the algae, kills lice on the plants, kills lice on the animals, kills lice on the birds, kills lice on the insects, kills lice on the reptiles, kills lice on the amphibians, kills lice on the fish, kills lice on the mollusks, kills lice on the crustaceans, kills lice on the arachnids, kills lice on the myriapods, kills lice on the annelids, kills lice on the nematodes, kills lice on the rotifers, kills lice on the protozoans, kills lice on the bacteria, kills lice on the fungi, kills lice on the algae, kills lice on the plants, kills lice on the animals, kills lice on the birds, kills lice on the insects, kills lice on the reptiles, kills lice on the amphibians, kills lice on the fish, kills lice on the mollusks, kills lice on the crustaceans, kills lice on the arachnids, kills lice on the myriapods, kills lice on the annelids, kills lice on the nematodes, kills lice on the rotifers, kills lice on the protozoans, kills lice on the bacteria, kills lice on the fungi, kills lice on the algae, kills lice on the plants, kills lice on the animals, kills lice on the birds, kills lice on the insects, kills lice on the reptiles, kills lice on the amphibians, kills lice on the fish, kills lice on the mollusks, kills lice on the crustaceans, kills lice on the arachnids, kills lice on the myriapods, kills lice on the annelids, kills lice on the nematodes, kills lice on the rotifers, kills lice on the protozoans, kills lice on the bacteria, kills lice on the fungi, kills lice on the algae, kills lice on the plants, kills lice on the animals, kills lice on the birds, kills lice on the insects, kills lice on the reptiles, kills lice on the amphibians, kills lice on the fish, kills lice on the mollusks, kills lice on the crustaceans, kills lice on the arachnids, kills lice on the myriapods, kills lice on the annelids, kills lice on the nematodes, kills lice on the rotifers, kills lice on the protozoans, kills lice on the bacteria, kills lice on the fungi, kills lice on the algae, kills lice on the plants, kills lice on the animals, kills lice on the birds, kills lice on the insects, kills lice on the reptiles, kills lice on the amphibians, kills lice on the fish, kills lice on the mollusks, kills lice on the crustaceans, kills lice on the arachnids, kills lice on the myriapods, kills lice on the annelids, kills lice on the nematodes, kills lice on the rotifers, kills lice on the protozoans, kills lice on the bacteria, kills lice on the fungi, kills lice on the algae, kills lice on the plants, kills lice on the animals, kills lice on the birds, kills lice on the insects, kills lice on the reptiles, kills lice on the amphibians, kills lice on the fish, kills lice on the mollusks, kills lice on the crustaceans, kills lice on the arachnids, kills lice on the myriapods, kills lice on the annelids, kills lice on the nematodes, kills lice on the rotifers, kills lice on the protozoans, kills lice on the bacteria, kills lice on the fungi, kills lice on the algae, kills lice on the plants, kills lice on the animals, kills lice on the birds, kills lice on the insects, kills lice on the reptiles, kills lice on the amphibians, kills lice on the fish, kills lice on the mollusks, kills lice on the crustaceans, kills lice on the arachnids, kills lice on the myriapods, kills lice on the annelids, kills lice on the nematodes, kills lice on the rotifers, kills lice on the protozoans, kills lice on the bacteria, kills lice on the fungi, kills lice on the algae, kills lice on the plants, kills lice on the animals, kills lice on the birds, kills lice on the insects, kills lice on the reptiles, kills lice on the amphibians, kills lice on the fish, kills lice on the mollusks, kills lice on the crustaceans, kills lice on the arachnids, kills lice on the myriapods, kills lice on the annelids, kills lice on the nematodes, kills lice on the rotifers, kills lice on the protozoans, kills lice on the bacteria, kills lice on the fungi, kills lice on the algae, kills lice on the plants, kills lice on the animals, kills lice on the birds, kills lice on the insects, kills lice on the reptiles, kills lice on the amphibians, kills lice on the fish, kills lice on the mollusks, kills lice on the crustaceans, kills lice on the arachnids, kills lice on the myriapods, kills lice on the annelids, kills lice on the nematodes, kills lice on the rotifers, kills lice on the protozoans, kills lice on the bacteria, kills lice on the fungi, kills lice on the algae, kills lice on the plants, kills lice on the animals, kills lice on the birds, kills lice on the insects, kills lice on the reptiles, kills lice on the amphibians, kills lice on the fish, kills lice on the mollusks, kills lice on the crustaceans, kills lice on the arachnids, kills lice on the myriapods, kills lice on the annelids, kills lice on the nematodes, kills lice on the rotifers, kills lice on the protozoans, kills lice on the bacteria, kills lice on the fungi, kills lice on the algae, kills lice on the plants, kills lice on the animals, kills lice on the birds, kills lice on the insects, kills lice on the reptiles, kills lice on the amphibians, kills lice on the fish, kills lice on the mollusks, kills lice on the crustaceans, kills lice on the arachnids, kills lice on the myriapods, kills lice on the annelids, kills lice on the nematodes, kills lice on the rotifers, kills lice on the protozoans, kills lice on the bacteria, kills lice on the fungi, kills lice on the algae, kills lice on the plants, kills lice on the animals, kills lice on the birds, kills lice on the insects, kills lice on the reptiles, kills lice on the amphibians, kills lice on the fish, kills lice on the mollusks, kills lice on the crustaceans, kills lice on the arachnids, kills lice on the myriapods, kills lice on the annelids, kills lice on the nematodes, kills lice on the rotifers, kills lice on the protozoans, kills lice on the bacteria, kills lice on the fungi, kills lice on the algae, kills lice on the plants, kills lice on the animals, kills lice on the birds, kills lice on the insects, kills lice on the reptiles, kills lice on the amphibians, kills lice on the fish, kills lice on the mollusks, kills lice on the crustaceans, kills lice on the arachnids, kills lice on the myriapods, kills lice on the annelids, kills lice on the nematodes, kills lice on the rotifers, kills lice on the protozoans, kills lice on the bacteria, kills lice on the fungi, kills lice on the algae, kills lice on the plants, kills lice on the animals, kills lice on the birds, kills lice on the insects, kills lice on the reptiles, kills lice on the amphibians, kills lice on the fish, kills lice on the mollusks, kills lice on the crustaceans, kills lice on the arachnids, kills lice on the myriapods, kills lice on the annelids, kills lice on the nematodes, kills lice on the rotifers, kills lice on the protozoans, kills lice on the bacteria, kills lice on the fungi, kills lice on the algae, kills lice on the plants, kills lice on the animals, kills lice on the birds, kills lice on the insects, kills lice on the reptiles, kills lice on the amphibians, kills lice on the fish, kills lice on the mollusks, kills lice on the crustaceans, kills lice on the arachnids, kills lice on the myriapods, kills lice on the annelids, kills lice on the nematodes, kills lice on the rotifers, kills lice on the protozoans, kills lice on the bacteria, kills lice on the fungi, kills lice on the algae, kills lice on the plants, kills lice on the animals, kills lice on the birds, kills lice on the insects, kills lice on the reptiles, kills lice on the amphibians, kills lice on the fish, kills lice on the mollusks, kills lice on the crustaceans, kills lice on the arachnids, kills lice on the myriapods, kills lice on the annelids, kills lice on the nematodes, kills lice on the rotifers, kills lice on the protozoans, kills lice on the bacteria, kills lice on the fungi, kills lice on the algae, kills lice on the plants, kills lice on the animals, kills lice on the birds, kills lice on the insects, kills lice on the reptiles, kills lice on the amphibians, kills lice on the fish, kills lice on the mollusks, kills lice on the crustaceans, kills lice on the arachnids, kills lice on the myriapods, kills lice on the annelids, kills lice on the nematodes, kills lice on the rotifers, kills lice on the protozoans, kills lice on the bacteria, kills lice on the fungi, kills lice on the algae, kills lice on the plants, kills lice on the animals, kills lice on the birds, kills lice on the insects, kills lice on the reptiles, kills lice on the amphibians, kills lice on the fish, kills lice on the mollusks, kills lice on the crustaceans, kills lice on the arachnids, kills lice on the myriapods, kills lice on the annelids, kills lice on the nematodes, kills lice on the rotifers, kills lice on the protozoans, kills lice on the bacteria, kills lice on the fungi, kills lice on the algae, kills lice on the plants, kills lice on the animals, kills lice on the birds, kills lice on the insects, kills lice on the reptiles, kills lice on the amphibians, kills lice on the fish, kills lice on the mollusks, kills lice on the crustaceans, kills lice on the arachnids, kills lice on the myriapods, kills lice on the annelids, kills lice on the nematodes, kills lice on the rotifers, kills lice on the protozoans, kills lice on the bacteria, kills lice on the fungi, kills lice on the algae, kills lice on the plants, kills lice on the animals, kills lice on the birds, kills lice on the insects, kills lice on the reptiles, kills lice on the amphibians, kills lice on the fish, kills lice on the mollusks, kills lice on the crustaceans, kills lice on the arachnids, kills lice on the myriapods, kills lice on the annelids, kills lice on the nematodes, kills lice on the rotifers, kills lice on the protozoans, kills lice on the bacteria, kills lice on the fungi, kills lice on the algae, kills lice on the plants, kills lice on the animals, kills lice on the birds, kills lice on the insects, kills lice on the reptiles, kills lice on the amphibians, kills lice on the fish, kills lice on the mollusks, kills lice on the crustaceans, kills lice on the arachnids, kills lice on the myriapods, kills lice on the annelids, kills lice on the nematodes, kills lice on the rotifers, kills lice

FRLE TO YOU—MY SISTER

Free to You and Every Sister Suffering from Woman's Ailments.



I am a woman.
I know woman's sufferings.
I have found the cure.
I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—you, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand woman's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is a safe and sure cure for Leucorrhoea or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors or Growths; also pains in the head, back and bowels, bearing down feelings, nervousness, sleeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles, where caused by weaknesses peculiar to our sex.

I want to send you a complete ten day's treatment entirely free, and, quickly and surely, remember, that it will cost you nothing to give the treatment a complete trial, and if you should wish to continue, it will cost you only about 12 cents a week, or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVICE"—with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and decide for herself. Thousands of women have cured themselves with my home remedy. It cures all, and actually cures Leucorrhoea, Green Discharge and Painful or Irregular Menstruation in Young Ladies, Pimples and blemishes always results from its use. Whenever you live, I can refer you to ladies of your own locality who know and will gladly tell you any sufferer that this home treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write today, as you may not see this offer again. Address

MRS. M. SUMMERS, Box 232, South Bend, Ind., U. S. A.



HILLMAN COLLEGE

FOR YOUNG LADIES

CLINTON, MISSISSIPPI

W. T. LOWREY, L. D., President
D. LOWREY, M. A., Vice-President
M. P. L. BERRY, Secretary

A select school offering exceptional advantages in Music, Art, Expression, and Literary Branches. Located in a town of high moral and religious character, 9 miles from State Capital. Famous for health. Students receive special care. Beautiful campus with ample room for athletics and other recreation. Good board. Thorough work. Modern equipment. Experienced faculty. Moderate expenses. Successful session just closed with every place in boarding department occupied. Half the places already engaged for next session. Write for catalogue. Address HILLMAN COLLEGE, Clinton, Miss.

Mississippi College

The Oldest College for Men in Mississippi.

Great Recent Improvements.

Best of Science Building in Mississippi.

Best of School Dormitory in the South.

Twelve Specialists in the Faculty.

416 Students Last Session.

Nine from State Capital.

Next Term Opens January 7, 1913.

Send for Catalog.

J. W. Previne, Ph. D., LL. D., Pres.

CLINTON, Hinds County, MISSISSIPPI

News in the Circle
MARTIN BALL

The church at Milan, Tenn., has called Rev. H. M. Crain, of Arcadia, Fla. The call was unanimous and enthusiastic. He accepts the call and will take charge July 1.

We are rejoiced to learn that the wife of Pastor J. R. G. Hewlett, of Eupora, is improving rapidly. She underwent a severe operation at the Baptist Hospital in Memphis. May she soon be entirely well.

Pastor J. P. Harrington has recently held a gracious meeting in his church at Corinth. He had the assistance of Evangelist Raleigh Wright, of the Home oBard. A goodly number was added to the church.

The Immanuel church, Little Rock, Ark., has called Rev. E. P. Alldredge. He has been supplying for the First church, Little Rock, since Dr. Ben Cox went to Memphis. It is thought he will accept.

Evangelist Lincoln McConnell has accepted the call to Broughton's Tabernacle, Atlanta, Ga. He has been very successful as an evangelist. Three years ago he came to the Baptists from the Methodists.

Rev. R. J. O'Bryant, of Chattanooga, Tenn., comes to the Second church, Columbus, Miss., September 1. We are rejoiced to know we are to have him in the State. He enters a large field of usefulness.

Evangelist F. D. King recently closed a splendid meeting at Lenoir, N. C.—35 accessions. He is this week at Lexington, Tenn., assisting Pastor Fleetwood Ball. The Lord is graciously blessing his labors.

It is stated that Mr. Henry M. Flagler let \$75,000 to Stetson University. That was a good place to put it. But possibly it was more needed in other places.

It is stated that the Foreign Mission Board has given an appointment to Miss Blanche Walker, of China. She went out under the auspices of our Gospel Mission brethren. It is not made known why she changed.

Missionary R. T. Bryan is waiting about the bedside of his beloved wife in Raleigh, N. C. She suffers from an attack of appendicitis. Dr. Bryan has, of course, cancelled all his engagements. May she soon recover.

The wife of Pastor E. J. Hill, of Mabon, went to her heavenly home last Friday evening. She left four small children. We extend to Brother Hill our sincerest sympathy in this hour of sorrow. But we sorrow not as those who have no hope.

Rev. W. A. McCain, of Kentwood, La., who was once pastor in Meridian, and has served the Kentwood church seven years, would like to locate in Mississippi. Let some of our pastorless churches get in correspondence with him.

The church at Odessa, Texas, has extended Pastor C. L. Wilson, of Coldwater, a unanimous call, and it is understood that he has accepted. If it would do any good we would protest against Texas enticing any more of our good men.

State Evangelist R. W. Merrill, formerly of Mississippi, now of Texas, spent a few hours in Winona this week on his way to perform the marriage ceremony of his niece at Carrollton. He is well, happy and prosperous in his work.

It is stated that during the history of Greenville, S. C., Female College, more than 60 years, there has not been a single death in the student body. Greenville is one of the healthiest places in all the country. It is in the bracing climate of the Blue Ridge slope.

Dr. A. U. Boone, of the First church, Memphis, Tenn., recently had the pleasure of listening to his son preach in his father's pulpit. The young man is just 21. He has finished the course in William Jewell College, and will be in the Seminary at Louisville, Ky., next session.

The church at Blackville, S. C. gave Dr. F. H. Funderburk and wife a great reception when they reached the field. There were 125 guests registered during the evening. The home of one of the members was beautifully decorated and thrown open to them. He recently moved from Lexington.

The Baptist Standard states that among the graduates of Baylor University this year were Mr. and Mrs. William Porter, who are grandparents. This is the first instance in the history of the country that a grandfather and grandmother have been graduated from a literary institution at the same time.

Evangelist Sid Williams is in a great meeting with one of the churches of Greenville, Texas. There were 50 professions in one day—18 additions to the church. Hundreds of people were turned away from the house, unable to get in. The men's service, the largest ever seen in Greenville.

Our church at Winona and the entire community was terribly shocked last Friday when the news came over the wires of the sudden death of Brother DeVotie Billingsley. He was in service in the U. S. Navy. A consistent member of the First church, Winona. Well equipped physically, mentally and morally for any business. We extend deepest sympathy to the bereaved family.

KINGDOM BRIEFS

Secretary of the Navy Josephus Daniels recently made three temperance speeches in one afternoon at the national capital. Certainly he is a believer in water.

Pocahontas church on last Sunday had Brother J. C. Parker with them in the interest of the hospital, Pastor C. C. Briscoe, and he rounded up nearly \$300.00 which was a fine showing for a small church.

Franklin College, the Baptist College in Indiana, closes its campaign for \$400,000.00 endowment on July first. May the Lord give them victory. The Baptists of the State have a "School of Methods" beginning at Franklin, June 30th. The Dunkards held an assembly at Winona Lake and say that 60,000 people were present.

Brother A. J. Haynes, of Wesson, and Brother L. M. Slay, of Mendenhall, each has recently sent the Baptist Hospital a crate of fine tomatoes. Also a basket of cabbage and tomatoes has just arrived from a unknown friend at Crystal Springs. All these good folks have the thanks of the management of the hospital.

In the Baltimore News for Saturday, April 19th, appeared a half-page advertisement authorized and paid for by and in the interest of the Federated Work of the Churches of Baltimore. The purpose of the advertisement was to show to the people of Baltimore and vicinity the blighting effect of the liquor traffic. On the half page below, the announcements of services in most of the churches in Baltimore appeared. It pays to advertise and this should prove to be a successful investment.

We publish this week a statement from the committee appointed by the Episcopal church in America to co-operate with similar committees from other denominational bodies to consider the desirability of securing unity and faith among Christians. It is a good thing to study about. The trouble is that we are not agreed as to what sort of unity is desirable, nor the means of securing it. The Southern Baptist Convention has a committee appointed, of which Dr. Dargan is chairman, to keep in correspondence with similar committees from other denominations.

A voluntary committee investigating the causes of immorality among girls in New York City, made this report: "The conclusion of the investigators' report is as follows: Our observation and experience indicate that the most important contributing causes of immorality among girls are: Weakness of mind and will; individual temperament; lack of religious or ethical training; injurious home influences; cramped living accommodations, rendering privacy difficult; lack of industrial efficiency; idleness; unwilling to accept available employment; love of finery and pleasure; unwholesome amusement; inexperience and ignorance of social temptations. We, therefore, hold that it has not been satisfactorily demonstrated that low wages are a direct cause of loss of virtue of working girls."

We publish this week part of an open letter from Brother T. F. McCreia, one of our missionaries in China: It ought to be said that a majority of the missionaries do not agree with him in all his judgments and conclusions, but they value him as a faithful and efficient brother. Most of the article is a review of a book written by a member of the English (Episcopal) church. The review was written by a member of the same church. Brother McCreia is of the opinion that this method of church control is not suited to the development of Christians just come out of heathenism and that Baptists are to avoid the mistakes made by those who hold this form of government. In this we are sure all Baptists will agree with him. We hope on the one hand that everything will be done to raise up independent Baptist churches in China; and on the other that brethren may be saved from the obsession of seeing only the mistakes that others make.

At the commencement of Tennessee College for women at Murfreesboro, on Sunday morning, June 1st, at 11 o'clock, in the Methodist church, the baccalaureate sermon was preached by Dr. J. W. Gillon, State secretary of missions for Tennessee. The house was packed, and Dr. Gillon took as his text: "In the beginning, God," and he treated it in his own splendid and powerful way and urged that not only the pupils but all who heard him, put God first in every avenue of life. The sermon made a tremendous impression for good, and all who heard him were highly pleased with this masterful discourse. At this service was sung the college hymn, which was written by Miss Ina Smith, class of 1915, music composed by Miss Violet Gross, class of 1916. In the evening at 8 o'clock at the Baptist church, Dr. Gillon preached the missionary sermon, taking as his text: "It is more blessed to give than to receive." On Monday morning at 10:30 were the commencement exercises of the preparatory department. On this occasion the address was delivered by Dr. J. R. Hobbs, of Shelbyville, Tenn., who delivered a most helpful and suggestive, as well as delightful address on "The Ideals for a Successful Life." We are glad to see these Mississippians being honored and making themselves useful in Tennessee. President Burnett announced that a gold medal had been offered by Mr. Robert Jolly, of Dallas, Texas, a friend of the college, to the young woman in the college department who in the next year and succeeding years should make the highest grade in Bible class. Immediately following this, Rev. Austin Crouch,

WINTERSMITHS CHILL TONIC
FOR
MALARIA and as a general TONIC
50¢
\$1.00
If not sold by your druggist, will be sent by Parcel Post on receipt of price. Arthur Peter & Co., Louisville, Ky. OLDEST BLEND

astor of the Baptist church, announced that his wife, Mrs. Crouch, would next year offer \$10.00 in gold to the young woman who proved to be the best debator in the entire student body.

A WORLD'S CONFERENCE

The World's Christian Citizenship Conference, with representatives from all the principal countries in the world, is to be in session in Portland, Oregon, June 29 to July 5. It opens with one hundred and eighty sermons by visiting ministers from this and other countries. These sermons are to be preached in the various pulpits of the city and are to be in keeping with the spirit and purpose of the conference. A mass meeting is also being held the afternoon of the opening day. Each successive day for a week will be taken up with morning, afternoon and evening sessions, at each of which there will be from two to seven speakers—a total of over one hundred. The Fourth of July is to be observed as an international holiday with addresses by speakers from all the countries represented. Ten commissions that have been engaged for a year or more in making thorough investigations are also to report.

The above named speakers and commissioners are to deal from a distinctively Christian viewpoint, with the great moral problems of the age—such as intemperance, Sabbath desecration, the social evil, Mormonism, child labor, prison reform, capital and labor, immigration, peace and public education. The proceedings of the conference containing the commission reports, principal addresses of the speakers and the world plan of action to be adopted for the guidance of Christian citizens in all countries is to be published in book form at the price of one dollar, postpaid. This book can be had by placing an order with the National Reform Association, 503-604 Publication Bldg., Pittsburgh, Pa., the price of the volume to be forwarded upon notification of its readiness for delivery. No copies will be printed save those ordered in advance.

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

FREE

A paper of Reasonable Seed with each inquiry for our new catalogue. It is full of instructions for raising ducks, geese, turkeys, as well as notes on cultivation. BRUCE POULTRY & SEED COMPANY, New Orleans, La.

The Southern Baptist Theological Seminary
LOUISVILLE, KENTUCKY.

Next session of eight months opens October 1st. Excellent equipment; able and progressive faculty; wide range of theological study. If help is needed to pay board, write to Mr. B. Pressley Smith, Treasurer of the Students' Fund. For catalogue or other information, write to

E. Y. MULLINS, President

GO EAST

Queen & Crescent Route, Chattanooga, Bristol and Norfolk & Western Railway. All Virginia points—also WASHINGTON, BALTIMORE, PHILADELPHIA, NEW YORK and BOSTON.

Through Sleeping and Dining Car Service
Leave VIRKSBURG 9:20 a. m.
Leave JACKSON 10:45 p. m.
Leave MERIDIAN 1:45 a. m.
All information cheerfully furnished by any Queen and Crescent Agent or

A. C. SANDERS,
Agent, 111 Park Agent.
WARREN L. ROHR,
Gen'l Agent, Chattanooga.

CHURCH BELLS SCHOOL
Ask for Catalogue and Special Donation Plan No. 99
ESTABLISHED 1885
THE C. B. BELL CO., HILLSBORO, OHIO

PLACE AND THINGS
OF THE BIBLE

"The Key to The Bible"

Satisfaction Guaranteed
or Money Refunded

Endorsed by the Highest
Educational Authorities



Every home that has a Bible should have a key to it. You should have a Bible in your home, and you should by all means have this wonderful absolutely reliable authentic book. It lays before the English-speaking world plain facts and just the things they have been seeking since the beginning of the world. For hundreds of years, many thousands have studied the Bible thoroughly. Historic research, antiquarian investigation, the study of the languages and dialects and explorations throughout the far East, are objects of which millions of dollars and many lives of men have been devoted, all for the sole purpose of making the Bible an open book, readily understood by anyone who can read the English language.

Unquestionably it is one of the most wonderful books published. It tells everything you need to know about the Bible. It makes the Bible far greater than you have ever known it to be. The contributors to this wonderful book are men ranking foremost in their chosen profession. It explains all the things upon which you have been unable to get information. It removes every doubt that has baffled the many by rendering into clear explanations the involved or archaic expressions of its inspired writers.

"THE KEY TO THE BIBLE" is a mammoth encyclopedia of the lessons, places, prophets, priests, disciples, birds, beasts and reptiles, the trees, plants and shrubs, dress and customs, etc., the furniture, ornaments, statuary, the towns, rivers, mountains, hills and valleys referred to in the Bible. Names of the people and of individuals are mentioned of which you have no knowledge, but, whom you understand in order to get the real meaning of the passage you have to read.

This book of 450 pages, size 8 1-4 x 11 inches, weighs 5 pounds, bound in durable cloth, titles front and back stamped in gold, sub-title stamped in white metal; 16 full page colored pictures from photographs, 100 full page half-tones from photographs, and reproductions of the greatest Biblical paintings by the world's greatest artists, and over 400 well drawn text illustrations.

A SPLENDID GIFT BOOK FOR YOUR MINISTER, SUPERINTENDENT OR TEACHER

How To Get This Wonderful Book

BY A SPECIAL ARRANGEMENT WITH THE PUBLISHERS

This book, the regular price of which is \$3.00, is being offered to readers of The Baptist Record postpaid to any address for \$1.50.

EXACTLY HALF PRICE

In order to get this extraordinarily low price you must use the coupon to the left and send your order before July 4th. No orders without the coupon or mailed later than July 4th will be accepted at this low price—\$1.50.

ACT NOW—USE THE COUPON

The Baptist Record
Jackson, Miss.

CLIP THIS COUPON TODAY

COUPON

This coupon with \$1.50 in cash entitles the person whose name appears below to one copy of the KEY TO THE BIBLE—according to the half price offer not good later than July 4th.

Your Name

Address

